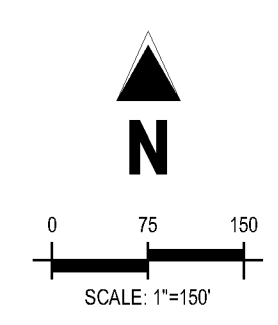


BRIXTON PARK PLAT A - PHASE 2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD A LICENSE NUMBER (SHOWN BELOW) IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 46, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. HAVE SUBDIVIDED SAID TRACT INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 7-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-6-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THIS SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

TODD W. OSBORN
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 4038746

DATE _____

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER WHICH IS 1047.92 FEET SOUTH 89°50'07" EAST AND 1425.65 FEET SOUTH 00°00'00" EAST, FROM THE WEST QUARTER CORNER OF SAID SECTION; RUNNING THENCE NORTH 90°00'00" EAST, 361.62 FEET; THENCE 64°00'43" EAST, 88.32 FEET; THENCE NORTH 43°32'12" EAST, 63.72 FEET TO THE BEGINNING OF A 3555.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°13'55" AN ARC DISTANCE OF 76.46 FEET (CHORD BEARS NORTH 25°01'11" WEST, 76.46 FEET) TO THE BEGINNING OF A 12.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHERLY ALONG SAID CURVE THROUGH CENTRAL ANGLE OF 92°31'49" AN ARC DISTANCE OF 19.38 FEET (CHORD NORTH 21°51'41" EAST, 17.34 FEET); THENCE NORTH 90°00'00" EAST, 118.09 FEET TO THE BEGINNING OF A 3425.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°13'55" AN ARC DISTANCE OF 76.46 FEET (CHORD BEARS SOUTH 30°45'07" EAST, 770.87 FEET); THENCE SOUTH 53°18'55" WEST, 130.51 FEET TO THE BEGINNING OF A 3555.50 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°15'07" AN ARC DISTANCE OF 77.70 FEET (CHORD BEARS SOUTH 37°49'12" EAST, 77.69 FEET); THENCE SOUTH 51°33'15" WEST, 59.05 FEET TO THE BEGINNING OF A 12.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 87°57'17" AN ARC DISTANCE OF 18.42 FEET (CHORD BEARS NORTH 82°57'55" WEST, 16.67 FEET); THENCE SOUTH 52°48'30" WEST, 93.47 FEET TO THE BEGINNING OF A 12.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 38°25'12" AN ARC DISTANCE OF 120.30 FEET (CHORD BEARS SOUTH 70°46'07" WEST, 118.06 FEET); THENCE NORTH 90°00'00" WEST, 509.72 FEET TO THE BEGINNING OF A 12.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 18.85 FEET (CHORD BEARS SOUTH 45°00'00" WEST, 16.97 FEET); THENCE SOUTH 0°00'00" EAST, 238.71 FEET; THENCE NORTH 90°00'00" WEST, 340.11 FEET; THENCE NORTH 0°00'00" EAST, 248.44 FEET; THENCE NORTH 90°00'00" EAST, 190.13 FEET; THENCE NORTH 0°00'00" EAST, 95.81 FEET; THENCE NORTH 90°00'00" WEST, 105.00 FEET; THENCE NORTH 0°00'00" EAST, 622.87 FEET TO THE POINT OF BEGINNING.
CONTAINS: 698,634.55 SQ. FT. OR 16.038 ACRES, MORE OR LESS.

TOTAL LOTS = 44
TOTAL PARCELS = 2

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHT-OF-WAY, TO BE HEREAFTER KNOWN AS BRIXTON PARK PLAT A - PHASE 2 AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCEL LOTS, STREETS, EASEMENTS, RIGHT-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY USE. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY, DEFEND, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON A DEDICATED STREET, EASEMENT, OR RIGHT-OF-WAY WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET OR UTILITIES. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS ASSUME ALL LIABILITY WITH THE RESPECT TO THE CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUND SURFACE, VEGETATION DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNER HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON TO THE BRIXTON PARK HOA, 10771 S RIFLING BAY, SOUTH JORDAN, UT 84062.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET OUR HAND(S) THIS _____ DAY OF _____ A.D. 20____.

SIGNATURE _____ PRINT NAME _____ TITLE & ENTITY _____

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF _____

ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT HE/SHE/THEY, OR THE ENTITY UPON BEHALF OF WHICH HE/SHE/THEY ACTED, EXECUTED THIS INSTRUMENT WITH FULL AUTHORITY OF THE OWNERS.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC FULL NAME _____
COMMISSION NUMBER _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS _____ DAY OF _____ 20____, A.D.

APPROVED BY CITY MAYOR _____ ATTEST _____
CITY-RECORDER
(SEE SEAL BELOW)

BRIXTON PARK PLAT A - PHASE 2 SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL CITY-COUNTY ENGINEER SEAL CLERK-RECORDER SEAL

DEVELOPER:
SARATOGA 262 PARTNERS
LARRY MYLER

ENGINEERING:
GALLOWAY AND COMPANY
2015 W GROVE PKWY, SUITE H
PLEASANT GROVE, UT 84062

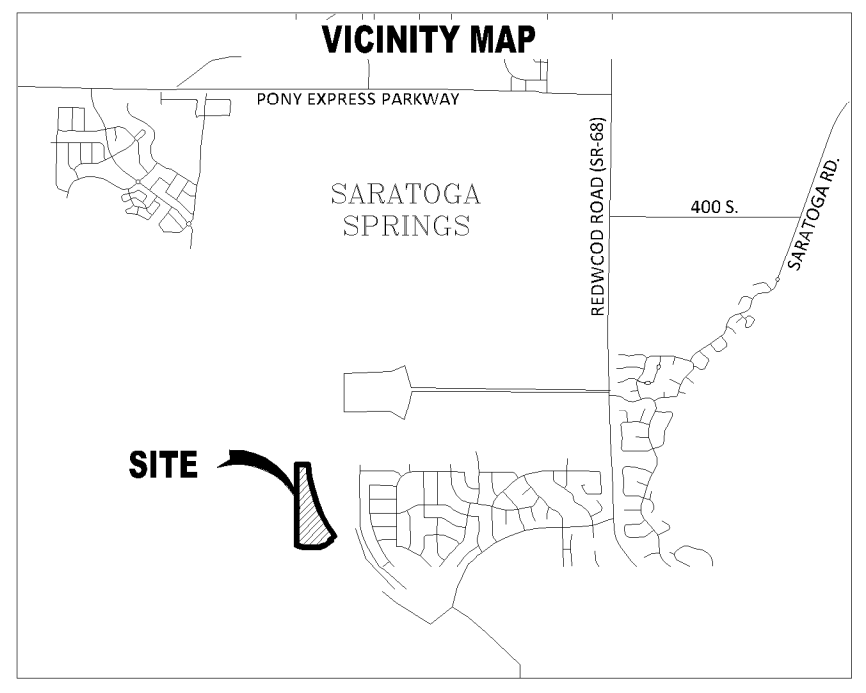
APPROVED BY SARATOGA STRINGS ATTORNEY ON THIS _____ DAY OF _____ 20____.
SARATOGA SPRINGS ATTORNEY _____

APPROVED BY FIRE CHIEF ON THIS _____ DAY OF _____ 20____.
CITY FIRE CHIEF _____

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____ 20____.
LEHI CITY POST OFFICE REPRESENTATIVE _____

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PLSS ADJUT QUT LINE
- EASEMENT LINE
- ADJUT CORNER (AS DESCRIBED)
- MONUMENT



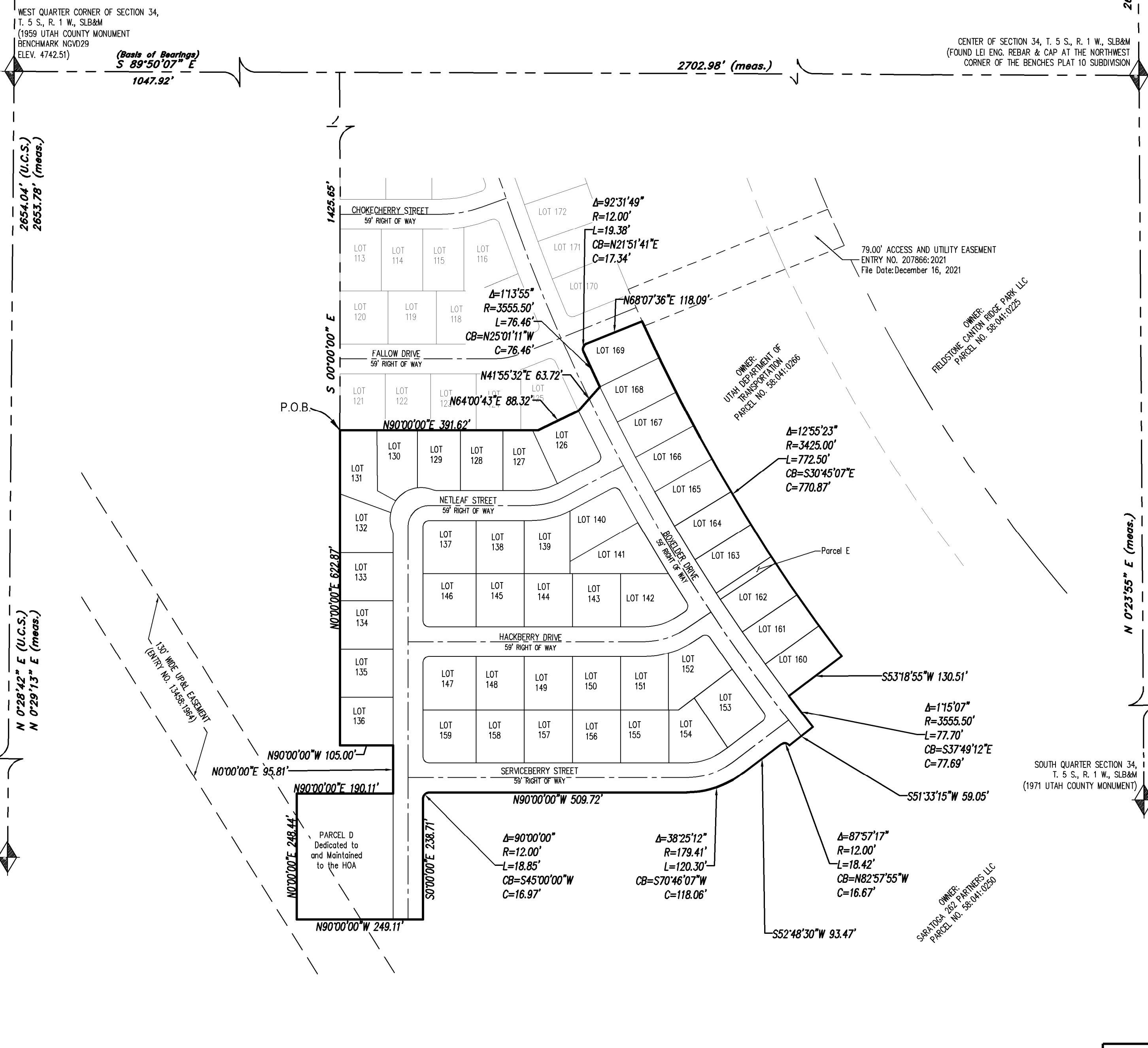
BRIXTON PARK DEVELOPMENT

INFORMATION	LOTS	ACREAGE	SQ. FT.	NET DENSITY DWELLING BY ACRE	OPEN SPACE%
BRIXTON PARK A - PHASE 1	39	13.81	601,269	2.83	8%
BRIXTON PARK A - PHASE 2	44	16.03	698,634	1.45	7%
TOTAL	83	29.84	1,299,962	2.78	15%
REMAINING	715	298.16	12,987,850		
BRIXTON PARK OVERALL	798	328	14,287,860	3 UNITS PER ACRE	

INFORMATION	AC	SQ. FT.	% TOTAL	#	NOTES
TOTAL PROJECT AREA	16.0	698,634	100%		
SENSITIVE LANDS	0	0	0		
COMMON OPEN SPACE	1.1	49,209	7%		
BUILDABLE LAND	10.4	454,039	65%		
ROW AREA	4.5	195,386	28%		
LOTS				44	
NET DENSITY DWELLING BY ACRE				1.45	

REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITH 24 MONTHS OF FINAL PLAT APPROVAL OR FOR PHASED DEVELOPMENT, WITH 24 MONTHS OR RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE DAY OF _____ 20____.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
- PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. _____" WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
- REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH AND ANY SUCH REFERENCES SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
- A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY CMT ENGINEERING LABORATORIES, WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS PROVIDES ENGINEERING CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
- AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES, AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
- DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING, EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
- ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AN CC&RS.
- COMMON AREAS ARE CONVEYED TO BRIXTON PARK HOA
- COMMON AREA AND LIMITED COMMON AREAS ARE BLANKET UTILITY EASEMENTS FOR THE CITY OF SARATOGA SPRINGS.
- PARCELS A, B AND C ARE DEDICATED AS COMMON AREA AND TO BE OWNED AND MAINTAINED BY BRIXTON PLACE HOME OWNERS ASSOCIATION.
- SHALLOW SEWER DEPTH CONTRACTOR SHALL VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR BASEMENT, HOME(S) WITH BASEMENT WILL NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- SUBJECT PROPERTY HAS NO FLOOD ZONE STUDY AT THIS TIME.
- SUBDIVISION IS ADJACENT TO THE FUTURE MOUNTAIN VIEW CORRIDOR, A MAJOR FREEWAY



ROCKY MOUNTAIN POWER COMPANY

1. PURSUANT TO UTAH CODE ANN. §54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. §17-27A-603(A)(V)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

a. A RECORDED EASEMENT OR RIGHT-OF-WAY
b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
c. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
d. ANY OTHER PROVISION OF LAW.

APPROVED THIS _____ DAY OF _____ 20____.

BY _____

TITLE _____

ROCKY MOUNTAIN POWER

DOMINION ENERGY QUESTAR CORPORATION

DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATED AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION RIGHT-OF-WAY DEPARTMENT AT 1-800-368-8532.

APPROVED THIS _____ DAY OF _____ 20____.

BY _____

TITLE _____

DOMINION ENERGY QUESTAR CORP.

PUBLIC WORKS DIRECTOR

APPROVED BY THE PUBLIC WORKS DIRECTOR THIS _____ DAY OF _____ 20____.

OF _____

PUBLIC WORKS DIRECTOR

CENTURY LINK

APPROVED THIS _____ DAY OF _____ 20____.

OF _____

CENTURY LINK

COMCAST CABLE TELEVISION

APPROVED THIS _____ DAY OF _____ 20____.

OF _____

COMCAST CABLE TELEVISION

PLANNING DIRECTOR

APPROVED BY PLANNING DIRECTOR ON THIS _____ DAY OF _____ 20____.

PLANNING DIRECTOR

CITY ENGINEER

APPROVED BY CITY ENGINEER ON THIS _____ DAY OF _____ 20____.

CITY ENGINEER

LAND USE AUTHORITY

APPROVED BY LAND USE AUTHORITY ON THIS _____ DAY OF _____ 20____.

LAND USE AUTHORITY

FIRE CHIEF

APPROVED BY FIRE CHIEF ON THIS _____ DAY OF _____ 20____.

CITY FIRE CHIEF

SARATOGA SPRINGS ATTORNEY

APPROVED BY SARATOGA STRINGS ATTORNEY ON THIS _____ DAY OF _____ 20____.

SARATOGA SPRINGS ATTORNEY

LEHI CITY POST OFFICE

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____ 20____.

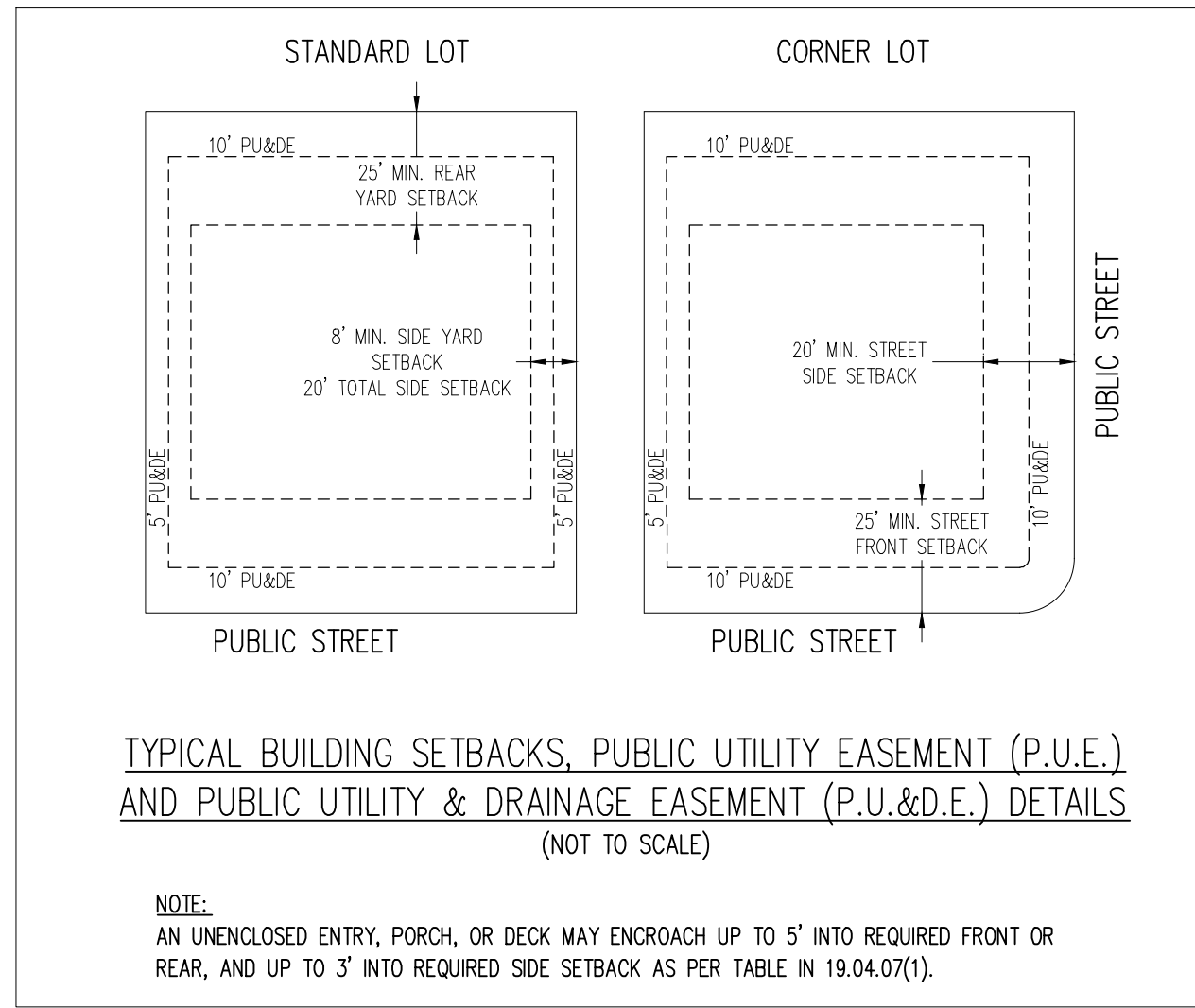
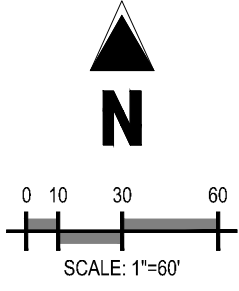
LEHI CITY POST OFFICE REPRESENTATIVE

BRIXTON PARK PLAT A - PHASE 2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PLSS ALIQUOT LINE
- EASEMENT LINE
- ALIQUOT CORNER (AS DESCRIBED)
- MONUMENT



PARCEL SEGMENT TABLE					
LINE TAG #/CURVE TAG #	BEARING/Delta	LENGTH (FT)	RADIUS (FT)	CHORD BEARING	CHORD LENGTH (FT)
C3	18°48'24"	1176.73	3585.00	S29°02'38"E	1171.45
C7	28°12'15"	73.59	149.50	N75°53'52"E	72.85
C8	33°36'10"	87.68	149.50	N73°11'55"E	86.43
C9	37°11'30"	97.04	149.50	S71°24'15"W	95.35
C10	90°00'00"	65.19	41.50	N45°00'00"E	58.69
C12	4°29'32"	281.08	3585.00	S25°57'29"E	281.01
C13	5°23'55"	337.79	3585.00	S30°54'13"E	337.66
C14	4°11'51"	262.64	3585.00	S35°42'05"E	262.58
C15	0°38'49"	40.48	3585.00	S38°07'26"E	40.48
C18	12°54'34"	771.69	3425.00	S39°44'42"E	770.06
C19	1°30'16"	96.27	3666.44	S26°46'21"E	96.26
C61	89°20'40"	18.71	12.00	S17°07'30"W	16.87
C62	1°00'47"	2.12	120.00	S62°18'13"W	2.12
C63	27°11'24"	56.95	120.00	S76°24'18"W	56.41
C64	20°48'25"	11.08	30.50	N79°35'47"W	11.02
C65	27°34'38"	29.60	61.50	N82°58'54"W	29.32
C66	48°12'13"	51.74	61.50	S59°07'40"W	50.23
C67	23°17'54"	25.01	61.50	S32°22'36"W	24.84
C68	32°32'04"	34.92	61.50	S43°22'23"E	34.45
C69	20°48'25"	11.08	30.50	S10°24'13"E	11.02
C72	1°15'45"	78.35	3555.50	N26°16'01"W	78.35
C73	1°15'29"	78.06	3555.50	N27°31'38"W	78.06
C74	1°15'29"	78.06	3555.50	N28°47'07"W	78.06
C75	1°15'29"	78.06	3555.50	N30°02'35"W	78.06
C76	1°15'29"	78.06	3555.50	N31°18'04"W	78.06
C77	1°15'29"	78.06	3555.50	N32°33'32"W	78.06
C78	0°14'30"	15.00	3555.50	N33°18'32"W	15.00
C79	1°14'54"	77.47	3555.50	N34°03'14"W	77.47
C80	1°15'29"	78.06	3555.50	N35°18'25"W	78.06
C81	1°15'29"	78.06	3555.50	N36°33'54"W	78.06
C82	1°15'29"	75.20	3425.00	S36°35'04"E	75.19
C83	1°15'29"	75.20	3425.00	S37°50'35"E	75.19
C84	1°16'04"	75.79	3425.00	S34°03'49"E	75.79
C85	0°15'23"	15.33	3425.00	S33°18'05"E	15.33
C86	1°15'29"	75.20	3425.00	S32°32'39"E	75.19
C87	1°15'29"	75.20	3425.00	S31°17'11"E	75.19
C88	1°15'29"	75.20	3425.00	S30°01'42"E	75.19
C89	1°15'29"	75.20	3425.00	S28°46'14"E	75.19
C90	1°15'29"	75.20	3425.00	S27°30'45"E	75.19
C91	1°15'11"	74.91	3425.00	S26°15'25"E	74.91
C92	1°20'24"	80.11	3425.00	S24°57'37"E	80.11
C93	89°20'40"	18.71	12.00	S73°31'51"E	16.87
C94	1°08'15"	71.76	3614.50	S29°25'39"E	71.76
C95	1°51'43"	117.46	3614.50	S30°55'37"E	117.46
C96	1°05'16"	68.62	3614.50	S32°24'07"E	68.62
C97	89°20'40"	18.71	12.00	S17°43'35"W	16.87
C98	33°36'05"	70.37	120.00	S73°11'57"W	69.37
C99	90°00'00"	18.85	12.00	N45°00'00"W	16.97
C100	90°00'00"	18.85	12.00	N45°00'00"E	16.97
C101	26°34'12"	83.01	179.00	S76°42'54"W	82.27
C102	1°37'59"	5.10	179.00	N62°36'49"E	5.10
C103	89°20'06"	18.71	12.00	S78°56'04"E	16.87
C104	1°11'55"	75.61	3614.50	S34°51'23"E	75.60
C105	1°40'51"	106.03	3614.50	N36°17'46"W	106.02
C106	89°56'41"	18.84	12.00	N7°50'10"E	16.96
C107	37°11'30"	77.89	120.00	S71°24'15"W	76.53
C108	90°00'00"	18.85	12.00	N45°00'00"W	16.97
C109	90°00'00"	18.85	12.00	N45°00'00"E	16.97
C110	17°47'58"	55.61	179.00	S65°17'54"W	55.38
C396	15°48'08"	49.37	179.00	S82°05'56"W	49.21

WEST QUARTER CORNER OF SECTION 34,
T5S, R1W, S1/4M
(1959 UTAH COUNTY MONUMENT
BENCHMARK NGVD29 T. 4742.51)

89°50'07" E
1047.92'



BRIXTON PARK PLAT A - PHASE
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

PREPARED BY
 Galloway
2015 West Grove Parkway Suite H
Pleasant Grove, UT 84062
385.248.0460
gallowayus.com

SHEET 2 OF 2
PROJECT NUMBER: PQMS
DRAWN BY: KLS
CHECKED BY: TMO
CHECKED BY: 03/16/2022