

NORTH COVE CONDOMINIUMS PHASE 1

PART OF THE SOUTHEAST QUARTER OF SECTION 19 AND THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
SARATOGA SPRINGS, UTAH COUNTY, UTAH
SEPTEMBER, 2024

NOTES

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE _____ DAY OF _____, 20____.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
- PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. _____," WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
- ALL OPENSOURCE, COMMON SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT
- REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
- LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BY LAWS, ARTICLES OF INCORPORATION AND CC&R'S.
- A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY GSH, WHICH ADDRESSES SOIL AND GROUND WATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
- AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES, AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
- DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
- THE BENCHMARK FOR THIS PROJECT IS 4494.467' NAVD88 STATIC GPS.
- SOME SINGLE FAMILY LOTS, RIGHTS-OF-WAYS, TOWNHOMES, BUILDING PADS AND PORTIONS OF COMMON SPACE SHOW HERE ON HAVE BEEN DETERMINED TO FALL WITHIN ZONE "A" AND ZONE "AE" PER FEMA FIRM PANEL NO. 49049C0301F EFFECTIVE 6-19-2020.
- ANY LOT WITH A 15 FOOT OR LESS FRONT SETBACK SHALL PROVIDE PROPER CLEARANCE TO MEET DOMINION ENERGY STANDARDS. ADDITIONAL FRONT SETBACKS MAY BE REQUIRED TO MEET DOMINION ENERGY STANDARDS.

CONTAINING 247,839 SQUARE FEET OR 5.690 ACRES.

BY SIGNING THIS PLAT, THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9A-603(4)(C)(II). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

ROCKY MOUNTAIN POWER

- PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
- PURSUANT TO UTAH CODE ANN. 10-9A-601 ET SEQ. ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- A RECORDED EASEMENT OR RIGHT-OF-WAY
- THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
- TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR ANY OTHER PROVISION OF LAW

APPROVED THIS _____ DAY OF _____, 20____.

ROCKY MOUNTAIN POWER

QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY, DBA ENBRIDGE GAS UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATION OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-6532.

QUESTAR GAS COMPANY
DBA ENBRIDGE GAS UTAH

APPROVED THIS _____ DAY OF _____, 20____.

BY: _____

TITLE: _____

CENTURY LINK

APPROVED THIS _____ DAY OF _____, A.D. 20____.

CENTURY LINK

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON THIS _____ DAY OF _____, A.D. 20____.

PLANNING DIRECTOR

LAND USE AUTHORITY

APPROVED BY THE LAND USE AUTHORITY ON THIS _____ DAY OF _____, A.D. 20____.

LAND USE AUTHORITY

SARATOGA SPRINGS ATTORNEY

APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, A.D. 20____.

SARATOGA SPRINGS ATTORNEY

FIRE CHIEF

APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 20____.

CITY FIRE CHIEF

CITY ENGINEER

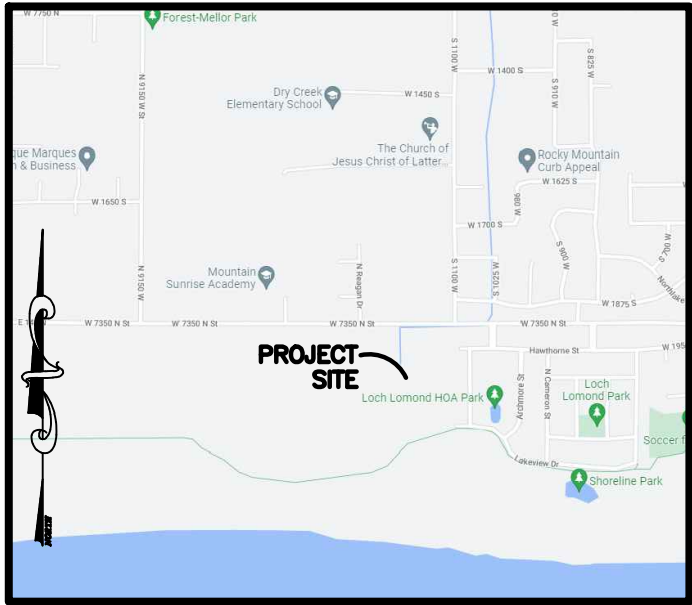
APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, A.D. 20____.

CITY ENGINEER

COMCAST CABLE TELEVISION

APPROVED THIS _____ DAY OF _____, A.D. 20____.

COMCAST TELEVISION



VICINITY MAP

NOT TO SCALE

PHASE 1 CONDO PLAT DATA TABLE

INFORMATION	AC.	SQ. FT.	PERCENTAGE
TOTAL PHASE 1 CONDO AREA	5.69	247,856	100%
PONY EXPRESS PARKWAY AREA WITHIN PHASE 1 CONDO	0.48	20,909	8.6%
BUILDING AREA	1.45	63,162	26.0%
OPENSOURCE AREA	0.94	40,946	16.8%
COMMON AREA	2.17	94,525	38.9%
LIMITED COMMON AREA	0.03	1,307	0.54%
PRIVATE RIGHT-OF-WAY	1.05	45,738	18.8%
PUBLIC RIGHT-OF-WAY (INCLUDES PONY EXPRESS)	0.88	38,333	15.8%
LANDSCAPE AREA	0.76	33,307	13.6%
HARDSCAPE AREA	4.82	209,959	86.4%
BUILDABLE LAND	5.58	243,065	100%
SENSITIVE LANDS	0.00	0	0%
NON-SENSITIVE LANDS	5.58	243,065	100%

NUMBER OF UNITS.....28

PARKING

NUMBER OF GARAGE PARKING.....56

NUMBER OF ON-STREET PARKING.....156

DENSITY

DENSITY.....4.9 UNITS/ACRE

DEVELOPER

Regency Funding & Development, LLC
Chris Haertel
270 S. Main, Ste. 103
Bountiful, UT. 84010

ACKNOWLEDGMENT

STATE OF UTAH }SS.
COUNTY OF _____)

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____, WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNERS.

I CERTIFY UNDER PENALTY OR PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE: _____

PRINT NAME AS COMMISSION: _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

A NOTARY PUBLIC COMMISSIONED IN UTAH

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED THIS CONDOMINIUM PLAT IN ACCORDANCE WITH UTAH CODE 57-8-13(1)(B) OF THE UTAH CONDOMINIUM ACT, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND RECORD OF SURVEY FILED AS ENTRY NO. _____, AND THAT THIS PLAT OF **NORTH COVE CONDOMINIUMS PHASE 1** IN **SARATOGA SPRINGS, UTAH COUNTY, UTAH**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **UTAH COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **SARATOGA SPRINGS, UTAH COUNTY, UTAH** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

DATE



OWNER'S DEDICATION

KNOW TO ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAID TRACT TO BE SUBDIVIDED INTO CONDOMINIUM UNITS, COMMON AREA, AND LIMITED COMMON AREA TO BE HEREAFTER KNOWN AS **NORTH COVE CONDOMINIUMS PHASE 1**, AND DO HEREBY DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS _____ DAY OF _____, A.D. 20____.

SIGNATURE _____ PRINT NAME _____ TITLE & ENTITY _____

SIGNATURE _____ PRINT NAME _____ TITLE & ENTITY _____

ACKNOWLEDGMENT

STATE OF UTAH }SS.
COUNTY OF _____)

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____, WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNERS.

I CERTIFY UNDER PENALTY OR PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE: _____

PRINT NAME AS COMMISSION: _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.

THIS _____, DAY OF _____, A.D. 20____.

ATTEST:

CITY MAYOR

CITY RECORDER (SEE SEAL BELOW)

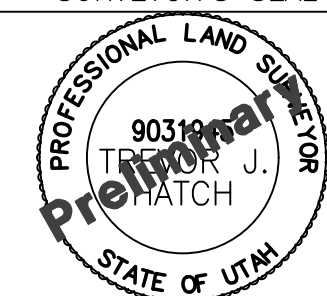
NORTH COVE CONDOMINIUMS PHASE 1

PART OF THE SOUTHEAST QUARTER OF SECTION 19 AND NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

PROJECT INFORMATION

Surveyor: _____ Name: **NORTH COVE**
Designer: _____ **CONDO, PHASE 1**
N. ANDERSON Number: **7030-03**
Begin Date: _____ Revision: _____
4-24-2024 Scale: _____

SURVEYOR'S SEAL



CITY ENGINEER SEAL

CLERK-RECORDER SEAL

UTAH COUNTY RECORDER'S OFFICE



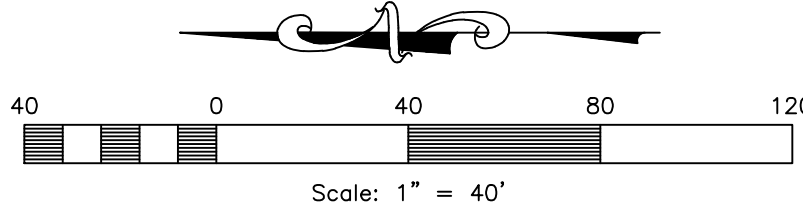
Reeve & Associates, Inc.
5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-associates.com

NORTH COVE CONDOMINIUMS PHASE 1

PART OF THE SOUTHEAST QUARTER OF SECTION 19 AND THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
SARATOGA SPRINGS, UTAH COUNTY, UTAH
SEPTEMBER, 2024

LEGEND

- SECTION CORNER
- SET 5/8" X 24" REBAR & PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- BOUNDARY LINE
- ADJOINING PROPERTY
- EASEMENTS
- SECTION TIE LINE
- ROAD CENTER LINE
- SPLIT RAIL WOOD FENCE
- BUILDING PAD AREA
- LIMITED COMMON AREA
- STREET LIGHT (SL)
- FIRE HYDRANT (FH)
- CENTERLINE MONUMENT

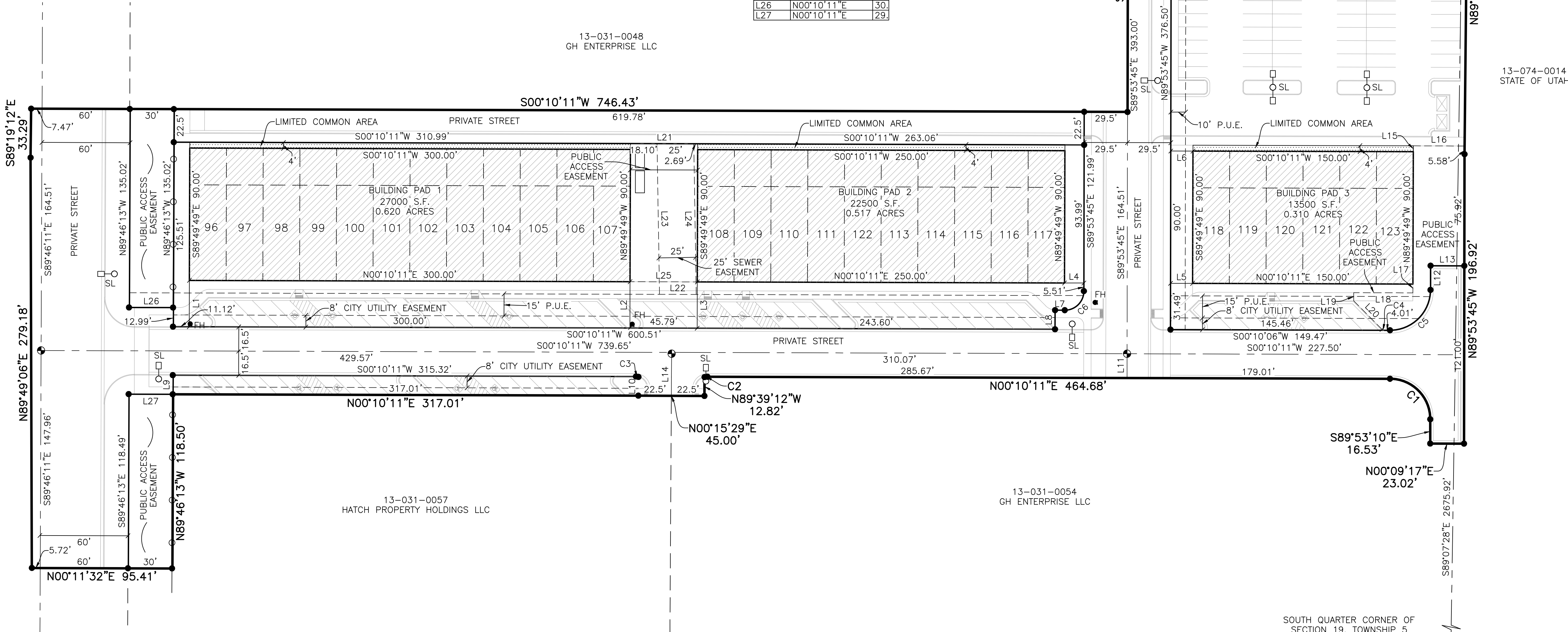


CURVE TABLE

#	RADIUS	ARC LENGTH	CHD. LENGTH	TANGENT	CHD BEARING	DELTA
C1	27.50'	43.17'	38.87'	27.47'	N45°08'30"E	89°56'39"
C2	8.00'	2.00'	1.99'	1.00'	N06°58'53"W	14°18'07"
C3	8.01'	1.74'	1.74'	0.87'	N08°39'33"E	12°26'43"
C4	2.00'	1.57'	1.53'	0.83'	N22°40'11"E	45°00'00"
C5	27.50'	43.22'	38.91'	27.53'	S44°51'30"E	90°03'21"
C6	13.00'	20.44'	18.40'	13.01'	S44°51'47"E	90°03'56"

LINE TABLE

LINE	BEARING	DIS.
L1	N89°49'49"W	31
L2	N89°49'49"W	31
L3	N89°49'49"W	31
L4	S00°06'15"W	13
L5	N00°06'15"E	15
L6	N00°06'15"E	15
L7	N00°10'11"E	6.5
L8	N89°49'49"W	13
L9	S89°46'13"E	13
L10	N89°39'12"W	12
L11	S89°53'45"E	16
L12	S89°53'10"E	16
L13	S00°09'18"W	23
L14	N89°39'12"W	29
L15	S89°49'49"E	4.0
L16	S00°10'11"W	34
L17	N89°49'49"W	6.0
L18	N00°10'11"E	40
L19	N89°49'49"W	5.5
L20	S45°10'11"W	27
L21	S00°10'11"W	45
L22	S00°10'11"W	25
L23	S89°03'48"W	10
L24	S89°03'48"W	10
L25	S00°10'11"W	45
L26	N00°10'11"E	30
L27	N00°10'11"E	29

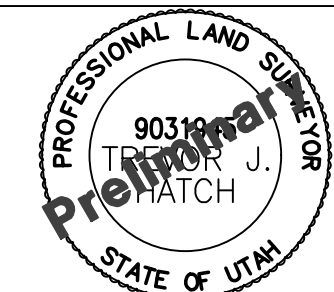


SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND MONUMENT

SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND MONUMENT

SOUTH QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, CALCULATED

PROJECT INFORMATION	
Surveyor:	Name: NORTH COVE
Designer:	CONDO. PHASE 1
N. ANDERSON	Number: 7030-03
Begin Date:	Revision:
4-24-2024	Scale: 1"=40'



LAND SURVEYOR'S SEAL	CITY ENGINEER SEAL	CLERK-RECORDER SEAL
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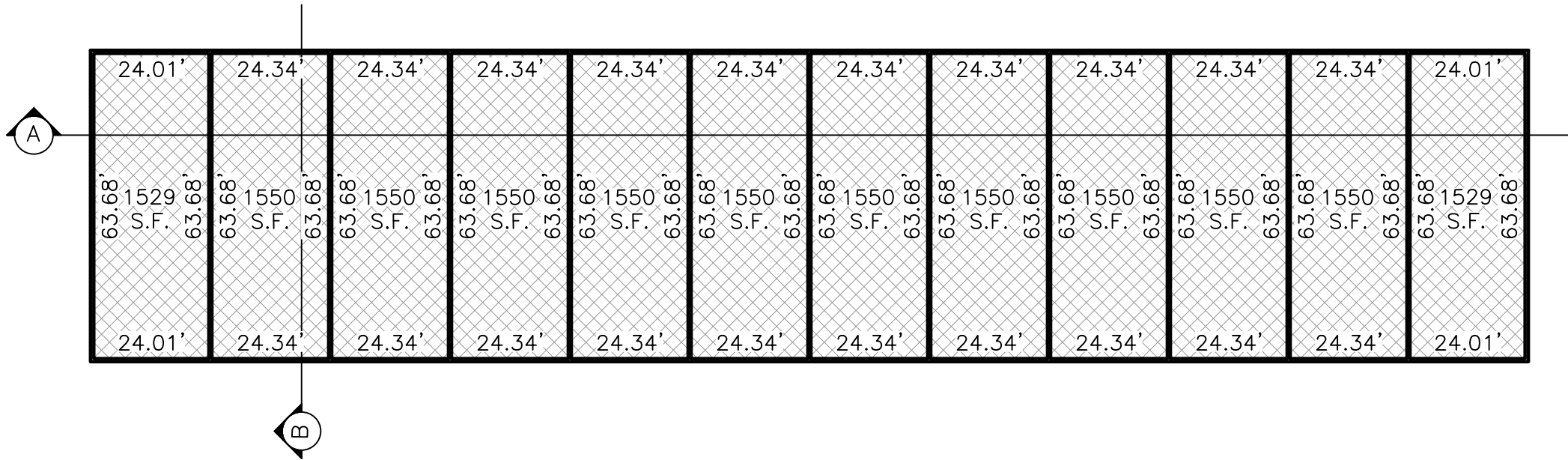


UTAH COUNTY RECORDER'S OFFICE

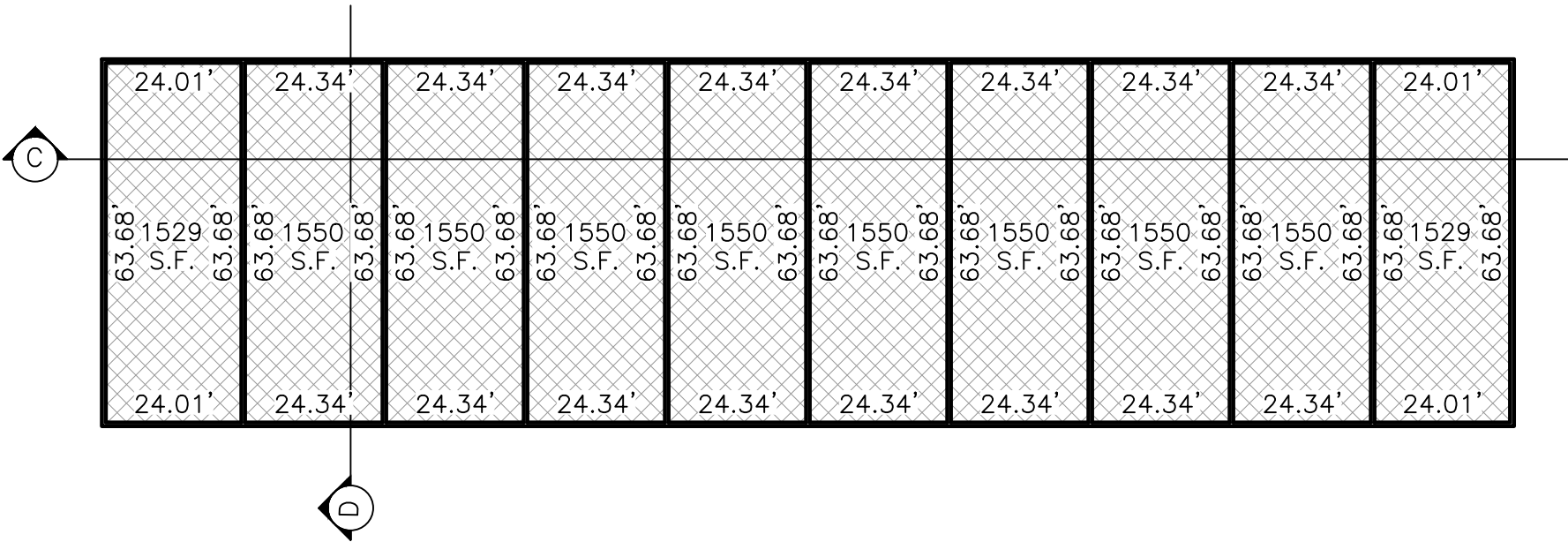
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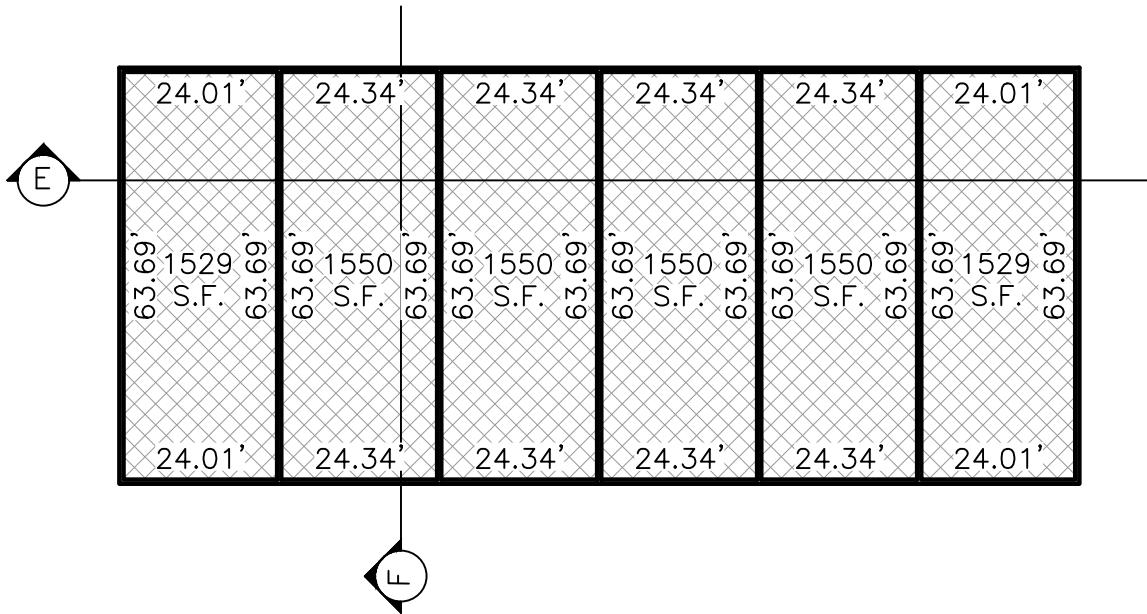
BUILDING 1 - THIRD FLOOR



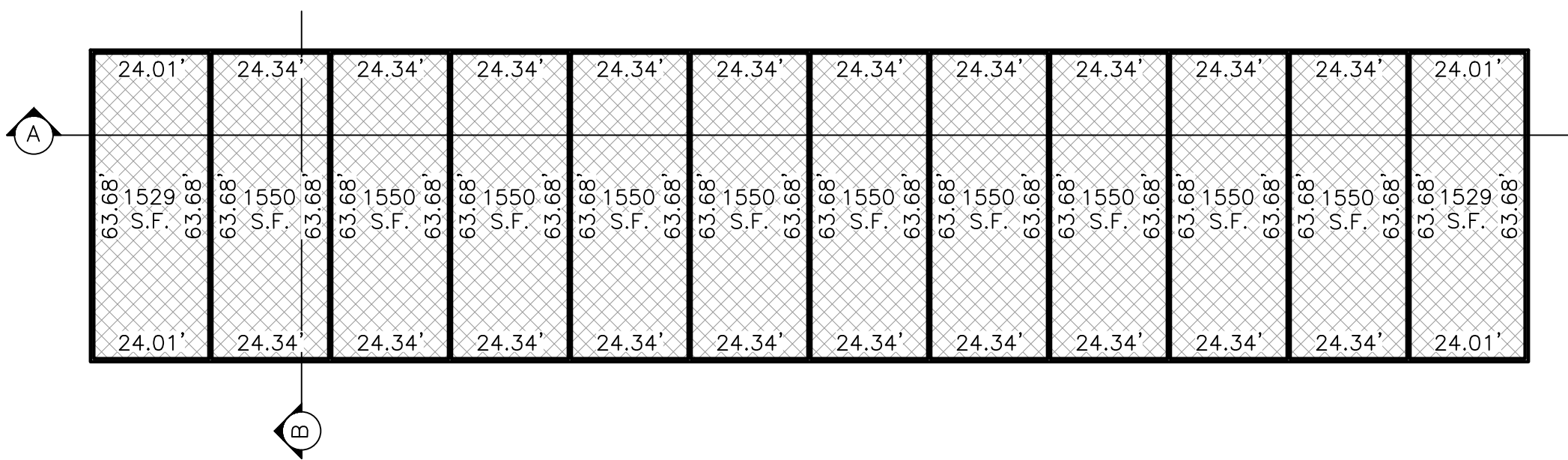
BUILDING 2 - THIRD FLOOR



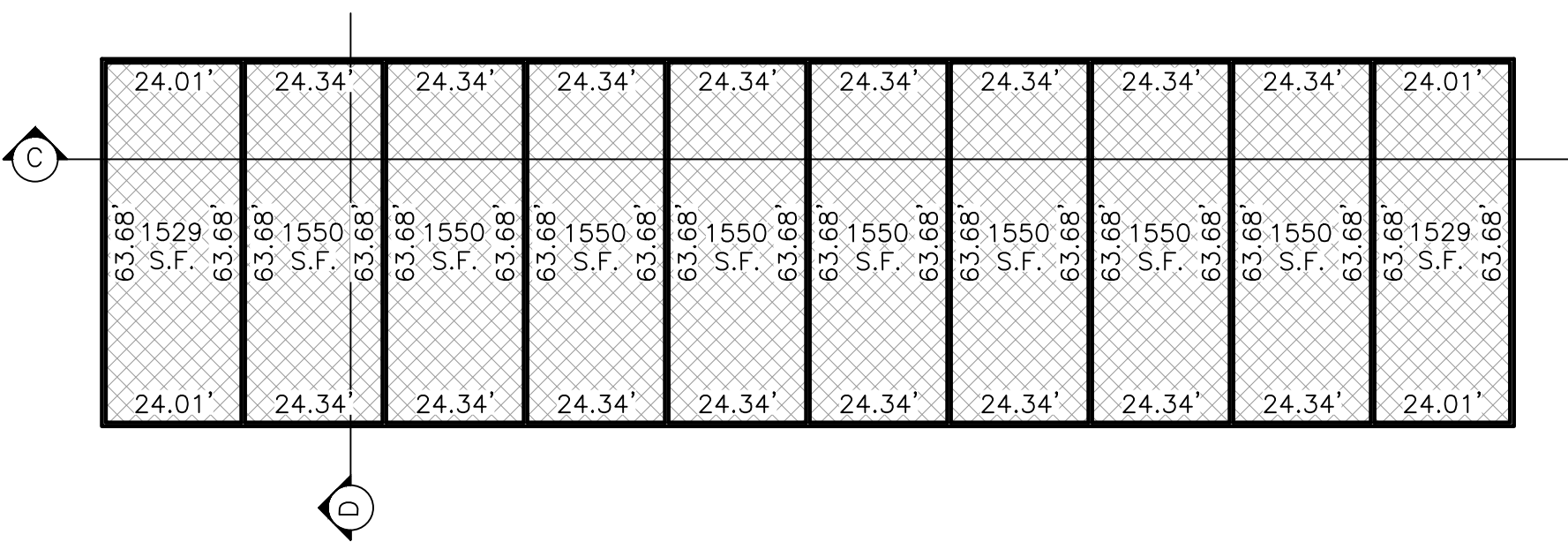
BUILDING 3 - THIRD FLOOR



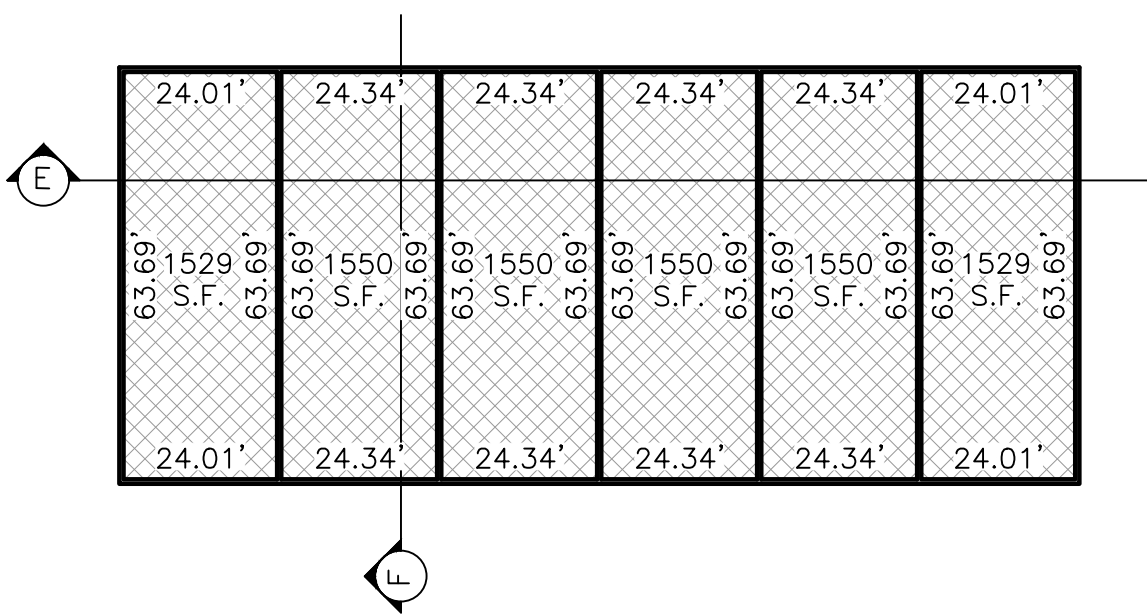
BUILDING 1 - SECOND FLOOR



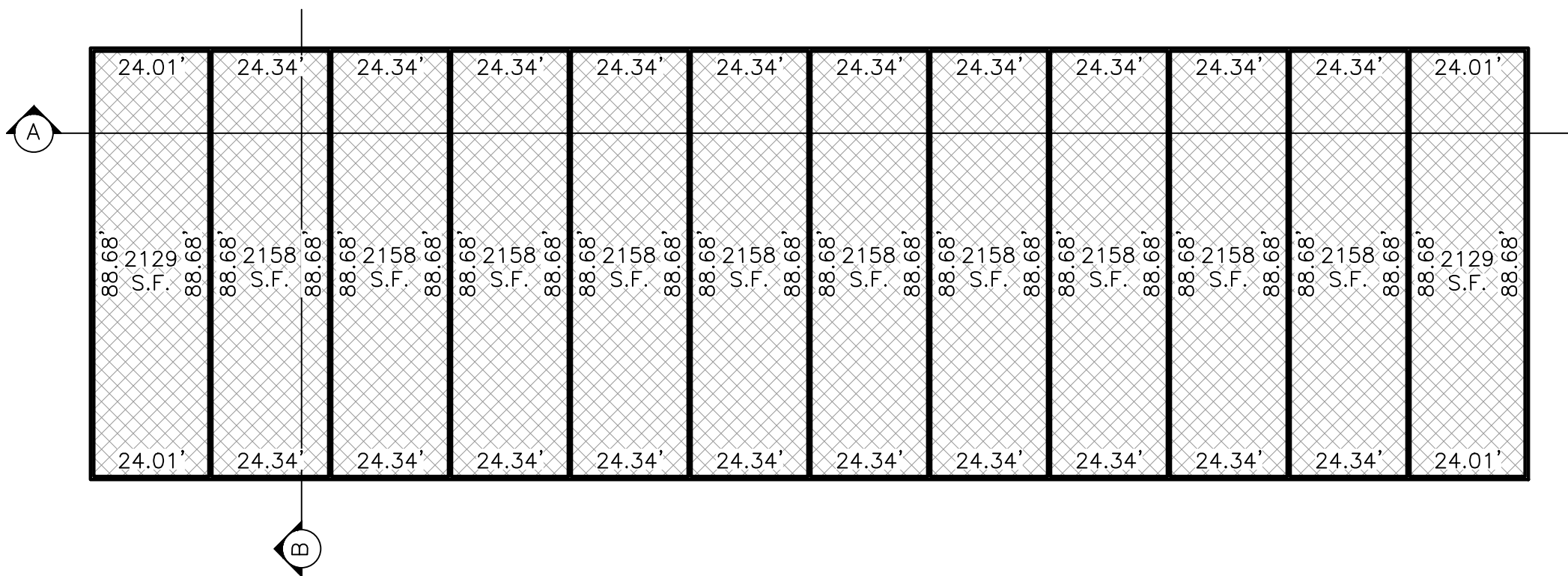
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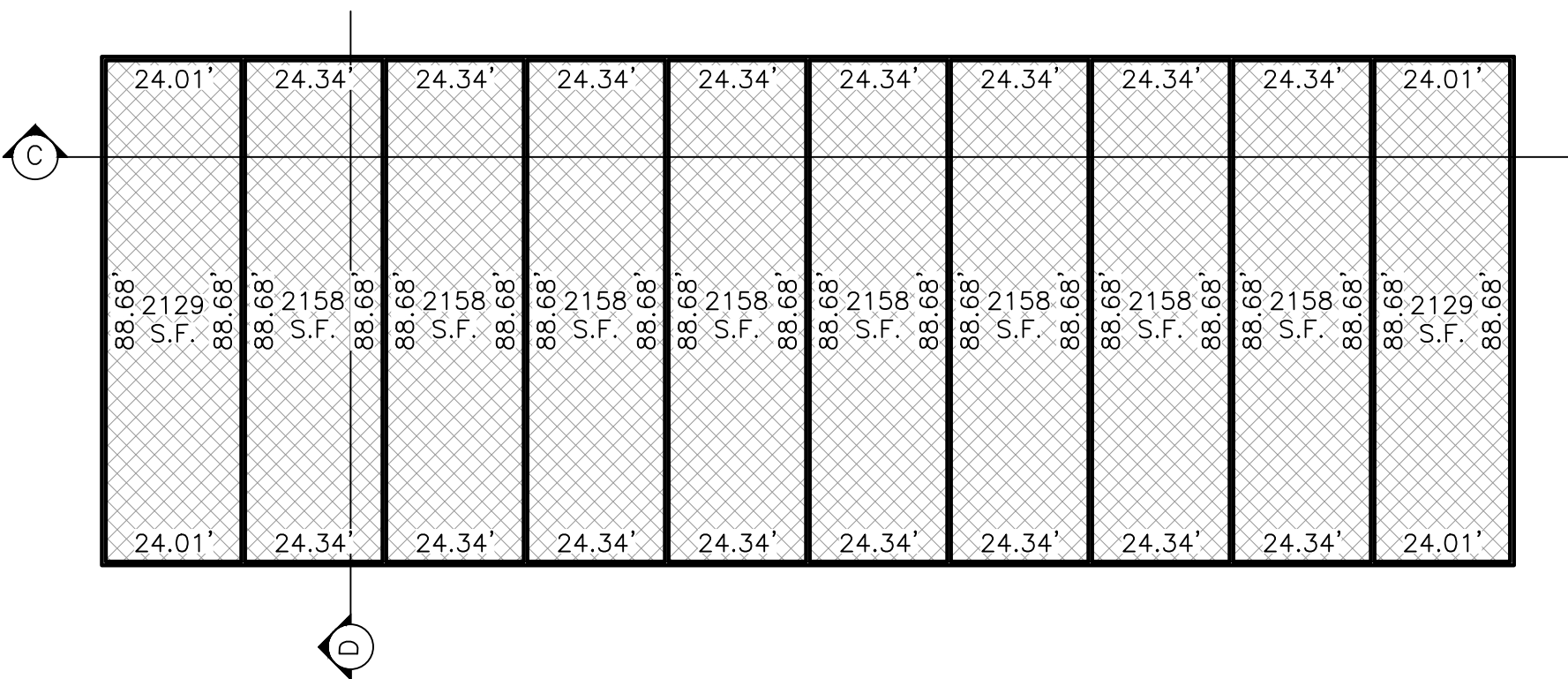
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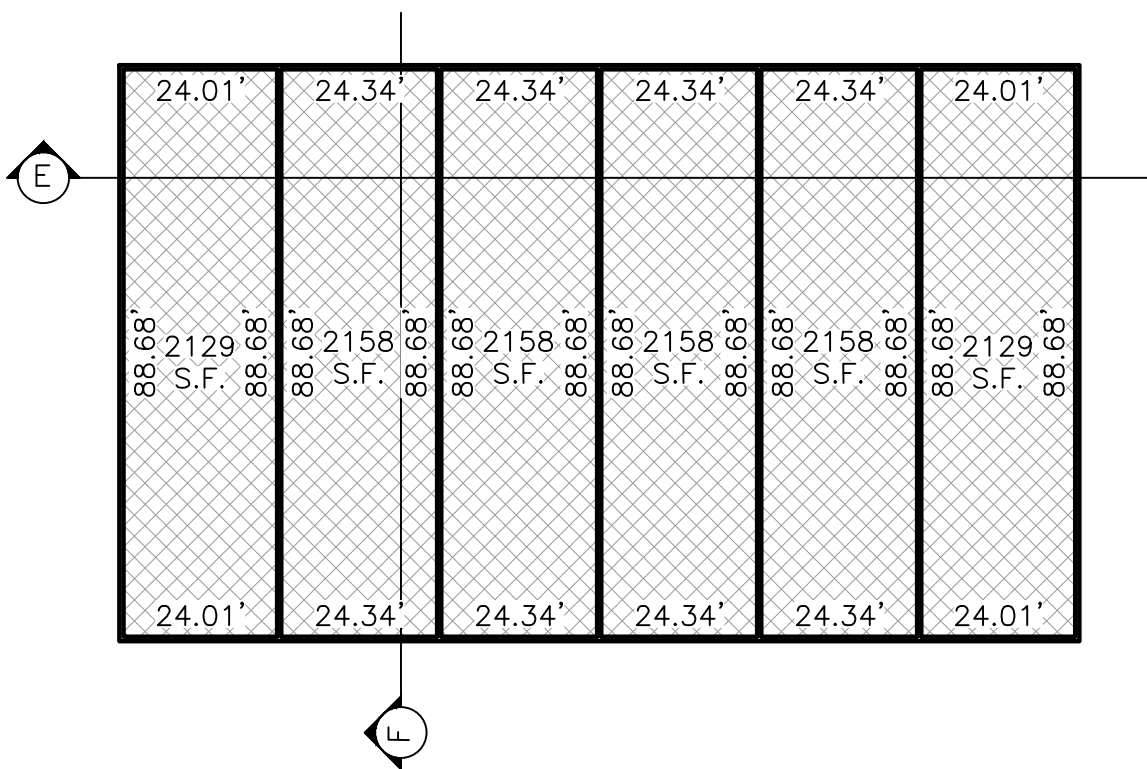
BUILDING 1 - FIRST FLOOR



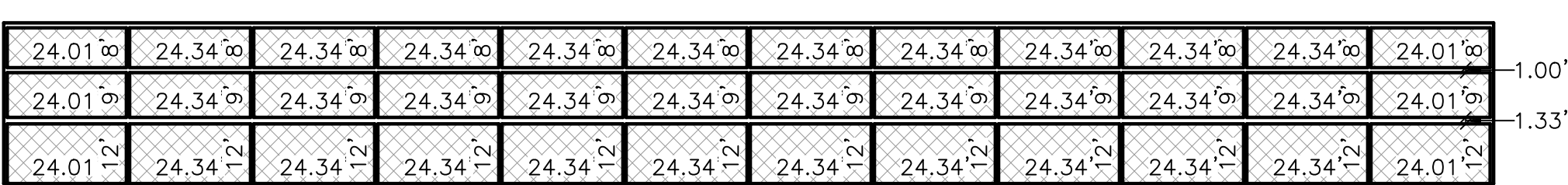
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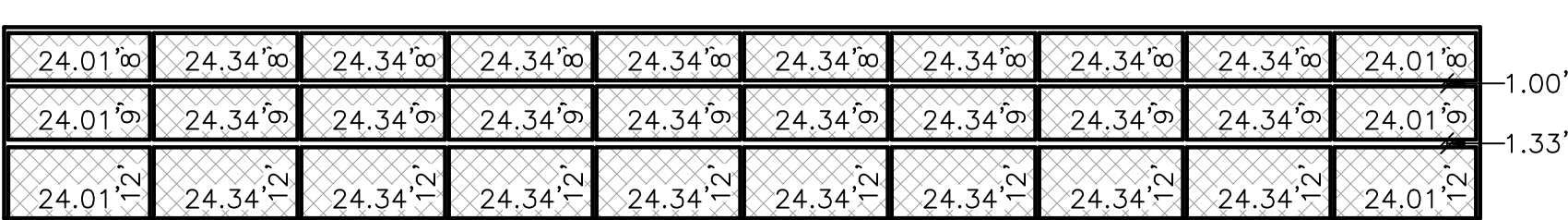
BUILDING 3 - FIRST FLOOR



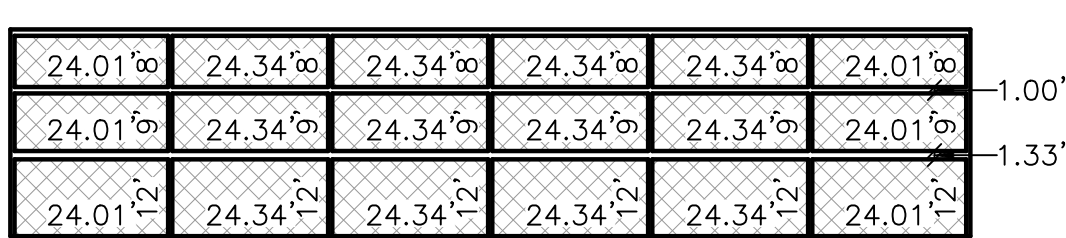
BUILDING 1 - SECTION A



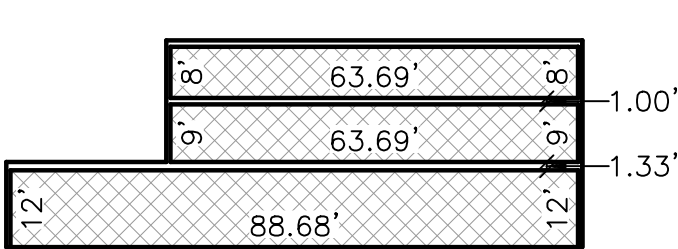
BUILDING 2 - SECTION C



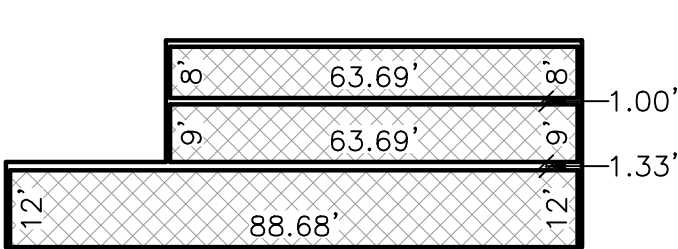
BUILDING 3 - SECTION E



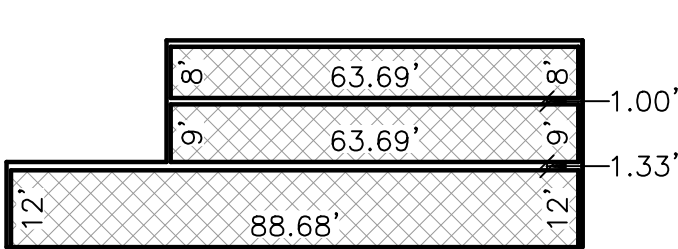
BUILDING 1 - SECTION B



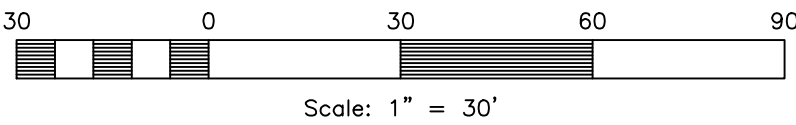
BUILDING 2 - SECTION D



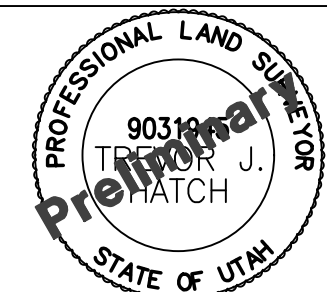
BUILDING 3 - SECTION F



PRIVATE OWNERSHIP



PROJECT INFORMATION	
Surveyor:	Name: NORTH COVE
Designer:	CONDO. PHASE 1
Begin Date:	Number: 7030-03
4-24-2024	Revision: 1"=30'



LAND SURVEYOR'S SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL



UTAH COUNTY RECORDER'S OFFICE