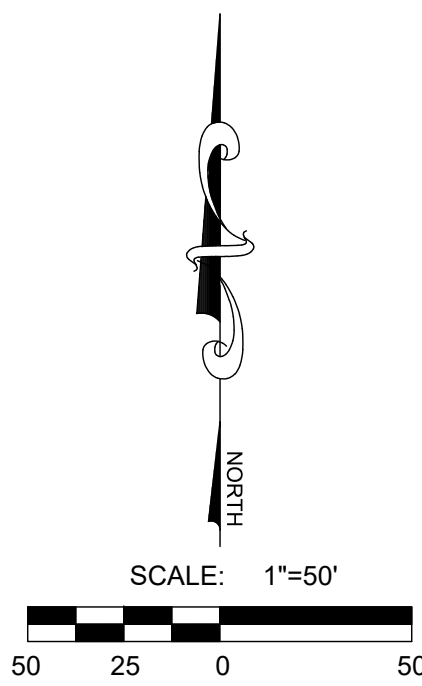


THE RIDGE AT MT. SARATOGA PLAT G

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16 AND THE NORTHEAST QUARTER
OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



VICINITY MAP

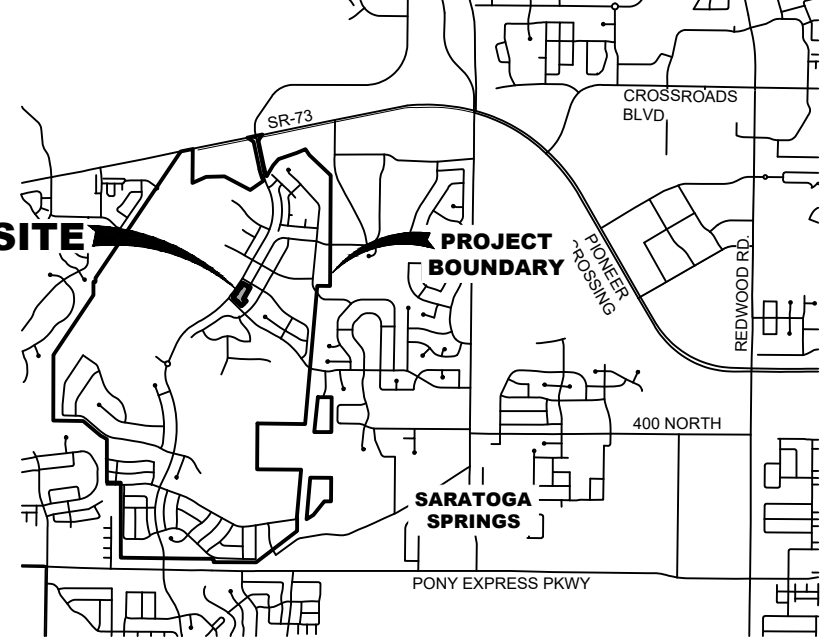


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TABULATIONS

PLAT G				
LOTS	13 LOTS			
DENSITY	3.04 LOTS/ACRE			
PARCEL	1 PARCEL			
	ACRES	SQ. FT.	% OF MT. SARATOGA	% OF PLAT G
MT. SARATOGA TOTAL PROJECT AREA	688.00	29,969,280	100%	
PLAT G PROJECT AREA	4.28	186,260	0.62%	100%
LOT AREA	3.28	142,811	0.48%	76.7%
OPEN SPACE AREA	0.00	0	0%	0%
RIGHT-OF-WAY AREA	1.00	43,449	0.14%	23.3%
PARK STRIP LANDSCAPING	0.31	13,682	0.05%	7.3%
HARDSCAPE AREA	0.68	28,767	0.1%	16%
BUILDABLE LAND	4.28	186,260	0.62%	100%
SENSITIVE LANDS	0.00	0	0%	0%
NON-SENSITIVE LANDS	4.28	186,260	0.62%	100%

Acceptance of Plans

The City of Saratoga Springs hereby accepts these plans for construction as being in general compliance with the plans preparation requirements of the City. Responsibility for the completeness and accuracy of these plans and related designs resides with the Project Engineer and Engineering Firm of Record. The City assumes no responsibility or liability whatsoever for the plans or designs submitted.

By Ken Knight
name Ken Knight Engineering

By Kendal Black Date 6.9.2025
name Kendal Black Planning

Acceptance not valid without Planning and Engineering signatures.

Acceptance expires 12 months after this date if construction has not begun or if Planning approval has expired.

SARATOGA SPRINGS CITY ENGINEERING DEPARTMENT

CITY ENGINEER - JEREMY LAPIN, PE
JLAPIN@SARATOGASPRINGCITY.COM
(801) 766-6506

SARATOGA SPRINGS CITY PLANNING DEPARTMENT

PLANNING DIRECTOR - SARAH CARROLL
SCARROLL@SARATOGASPRINGCITY.COM
(801) 766-9793

ENBRIDGE GAS UTAH

CUSTOMER SERVICE
1-800-325-5517

ROCKY MOUNTAIN POWER

CUSTOMER SERVICE
1-877-221-7070

OWNER / DEVELOPER

EDGE HOMES
13702 S 200 W B12
DRAPER, UTAH 84020
801-494-0150

ENGINEER

LEI CONSULTING ENGINEERS
AND SURVEYORS
3302 NORTH MAIN
SPANISH FORK, UTAH 84660
(801)798-0555

EXISTING	PROPOSED	DETAILS
BOUNDARY LINE	BOUNDARY LINE	
STREET CENTERLINE	STREET CENTERLINE	
EASEMENT LINE	EASEMENT LINE	
LOT LINES	LOT LINES	
SEWER PIPE	SS-1, ST-7, (12)	
SEWER MANHOLE	SS-2, SS-2A, (12)	
4" SEWER SERVICE	SS-3	
STORM DRAIN PIPE	SD-1, ST-7, (12)	
STORM DRAIN MANHOLE	(SS-2)	
CURB INLET	SD-2	
COMBO BOX	SD-5	
4"x4" CATCH BASIN	(12)	
3"x3" CATCH BASIN	(12)	
INLET/OUTLET W/ GRATE	SD-6	
CULINARY WATER PIPE	DW-1, DW-2, DW-3, ST-7, (12)	
45" PIPE ELBOW (W)	DW-2, DW-3, (12)	
22.5" PIPE ELBOW (W)	DW-2, DW-3, (12)	
11.25" PIPE ELBOW (W)	DW-2, DW-3, (12)	
FIRE HYDRANT	DW-4	
3/4" SERVICE & METER (W)	DW-5	
PRV (W)	DW-10A, DW-10B, DW-15	
AIR-VAC VALVE (W)	DW-12, DW-15	
2" BLOW-OFF (W)	DW-13, DW-15	
VALVE (W & SW)	(11)(12)	
TEE	DW-2 (12)	
CROSS	DW-2 (12)	
PI PIPE	PI-1, PI-2, ST-7, (12)	
45" PIPE ELBOW (PI)	PI-2, (12)	
22.5" PIPE ELBOW (PI)	PI-2, (12)	
11.25" PIPE ELBOW (PI)	PI-2, (12)	
1" SINGLE SW SERVICE	PI-3, PI-5A, PI-5C	
1-1/2" DUAL SW SERVICE	PI-3, PI-5B, PI-5C	
SW SERVICE TO PARKS	PI-4	
AIR-VAC VALVE (PI)	PI-8, PI-13	
BACKFLOW PREVENTER	PI-11	
2" BLOW-OFF (PI)	PI-12B, DW-13B	
30" C&G (COLLECTOR)	ST-1, ST-2A	
24" C&G (LOCAL)	ST-1, ST-2B	
24" SHED C&G	ST-1, ST-2D	
SIDEWALK	ST-1	
STOP SIGN	ST-2B	
STREET SIGN	ST-2B	
MONUMENT	ST-2B	
SPRINKLER CONDUIT	LS-9, LS-10 (13)	
FENCE	(SEE FENCING DETAIL DT-3)	
STREET LIGHT COLLECTOR	LP-2, LP-2B, LP-2C, LP-5, LP-6	
STREET LIGHT LOCAL	LP-1, LP-1A, LP-1B, LP-4, LP-6	
STREET LIGHT ARTERIAL	LP-3, LP-3B, LP-3C, LP-5, LP-6	
POWER POLE		
DITCH		
FIBER OPTIC		
GAS		
OVERHEAD POWER		
SILT FENCE		
FLOW ARROW		
8" ASPHALT TRAIL	ST-15, ST-34, (14)	
CONTOURS		
100 YEAR FLOOD ROUTE		
MATCH LINE		
DRIVE APPROACH	ST-4	
ADA RAMP	ST-5A, ST-5B, ST-5C, ST-E	

(1) VALVES SHALL BE GATE VALVES. VALVES 16 INCH AND LARGER MAY BE INSTALLED ROTATED 90 DEGREES WITH A BEVEL GEAR ACTUATOR
(2) SEE PLAN & PROFILE FOR SIZE & MATERIAL
(3) SEE LANDSCAPE DESIGN FOR NUMBER OF CONDUITS & SIZES
(4) SEE PLAN & PROFILE FOR WIDTH & DESIGN MATERIALS

THE RIDGE AT MT. SARATOGA - PLAT G
SARATOGA SPRINGS, UTAH

COVER

REVISIONS

1	-
2	-
3	-
4	-
5	-
6	-

LEI PROJECT #:

2014-1664

DRAWN BY:

CJ/BAP

DESIGNED BY:

NKW

SCALE:

1"=50'

DATE:

05/20/2025

SHEET

COVER