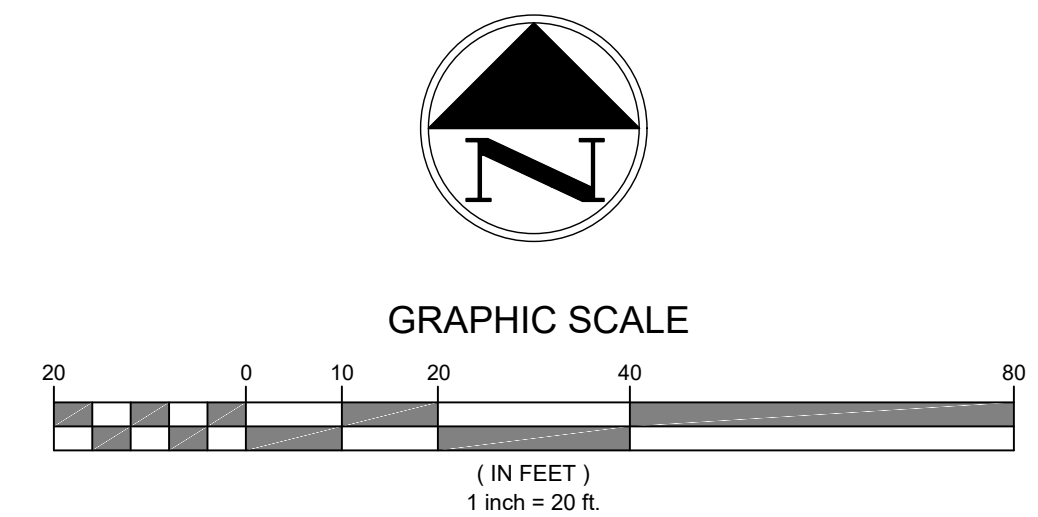
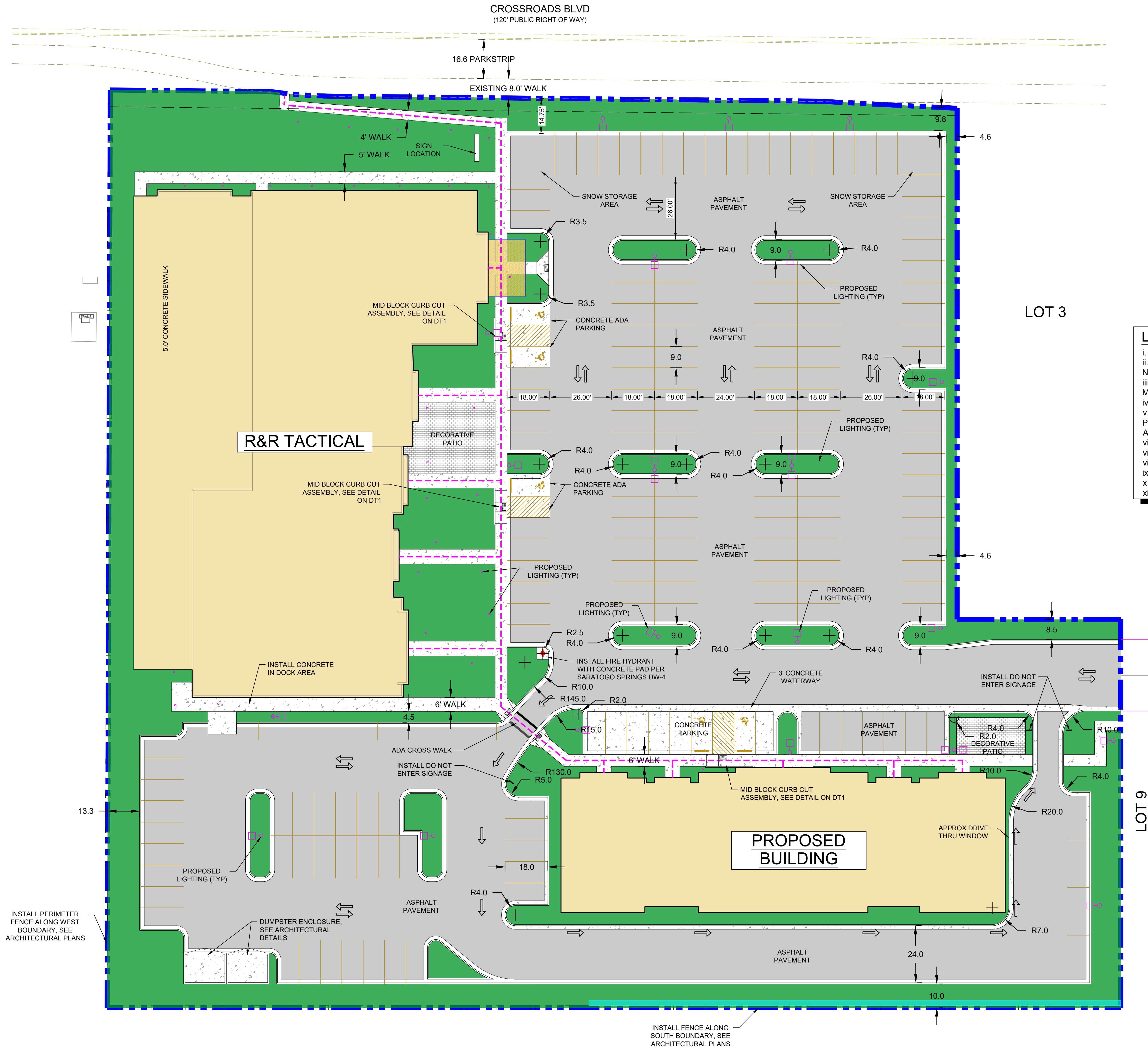
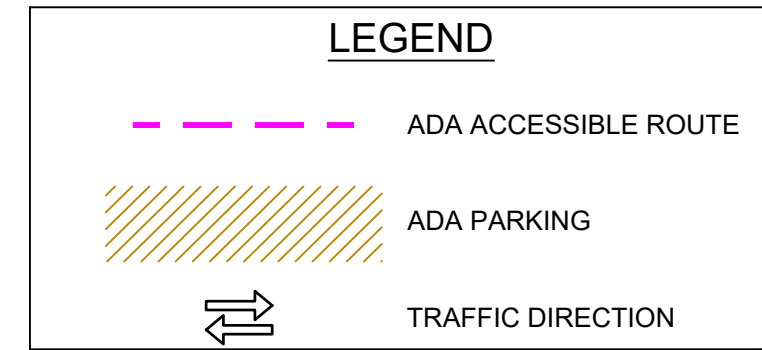


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AS-BUILT NOTE:
THESE RECORD DRAWINGS HAVE BEEN
PREPARED BASED ON ASBUILT DATA
PROVIDED BY CONTRACTOR. NO SURVEY
OR ONSITE INSPECTION PROVIDED BY
MCFARLAND ENGINEERING.

LAND USE TABLE	
i.	TOTAL PROJECT AREA: 147,574 SQFT
ii.	TOTAL NUMBER OF LOTS: 1, TOTAL NUMBER OF DWELLINGS: 0, TOTAL NUMBER OF BUILDINGS: 2
iii.	SQUARE FOOTAGE OF PROPOSED BUILDING FOOTPRINT: NORTH BUILDING MAIN FLOOR: 26,096, SECOND FLOOR: 5,302 SQFT. SOUTH BUILDING: 11,000 SQFT
iv.	NUMBER OF PROPOSED GARAGE PARKING SPACES: 0
v.	NUMBER OF PROPOSED SURFACE PARKING SPACES: 173 PROPOSED. 115 PROVIDED ON SITE, (3) ADDED PER CODE EXCEPTION, 58 SHARED PARKING AGREEMENT
vi.	PERCENTAGE OF BUILDABLE LAND: 134,142 SQFT (91%)
vii.	ACREAGE OF SENSITIVE LANDS: 0%
viii.	AREA AND PERCENTAGE OF OPEN SPACE OR LANDSCAPING: 44,000 SQFT (30%)
ix.	AREA TO BE DEDICATED AS RIGHT-OF-WAY: 0 SQFT
x.	NET DENSITY OF DWELLINGS BY ACRE: 0 SQFT
xi.	NUMBER OF OFF-STREET PARKING SPACES: 183 STALLS



- GENERAL NOTE
1. STREET LIGHTING IS BY OTHERS.
 2. SUBDIVISION DEVELOPER TO COMPLETE ALL OFFSITE DEVELOPMENT IMPROVEMENTS.
 3. CONTRACTOR TO INSTALL 3" OF ASPHALT OVER 8" OF ROAD BASE OR 6" OF PORTLAND CEMENT CONCRETE OVER 4" OF DRAIN ROCK PER SECTION 4.6.2 OF GEOTECH REPORT AND AS SHOWN ON SITE PLAN.
 4. ADA CURB RAMPS SHALL BE APWA 236, SEE DETAIL DT2.

- ADA NOTES:
1. ALL ACCESSIBLE ROUTES, INCLUDING SIDEWALKS AND WALKWAYS, MAX WALKING SLOPE 1:20 (5%) AND CROSS SLOPE 1:48 (2%).
 2. ACCESSIBLE PARKING STALL MAX SLOPE AND CROSS SLOPE IS 1:48 (2%).
 3. CURB RAMPS MUST COMPLY WITH APWA PLAN NO. 235 AND CITY STANDARDS. SEE DETAIL SHEET DT2.
 4. ALL EXTERIOR INGRESS / EGRESS DOORS HAVE LEVEL EXTERIOR LANDINGS WITH A 2% MAX SLOPE.
 5. VAN ACCESSIBLE AND ACCESSIBLE PARKING STALL SIGNS AND SUPPORT POSTS FOR EACH ACCESSIBLE PARKING STALL AND IF SUCH SIGNS ARE LOCATED WHERE SUBJECT TO HUMAN IMPACT, RAISES THE BOTTOM OF THE SIGN TO 80 INCHES ABOVE THE WALKING SURFACE.

- RIGHT OF WAY NOTE
1. A RIGHT OF WAY ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE CITY OF SARATOGA SPRINGS PRIOR TO DOING ANY WORK IN THE EXISTING RIGHT OF WAY. APPLY FOR AN ENCROACHMENT PERMIT ONLINE.

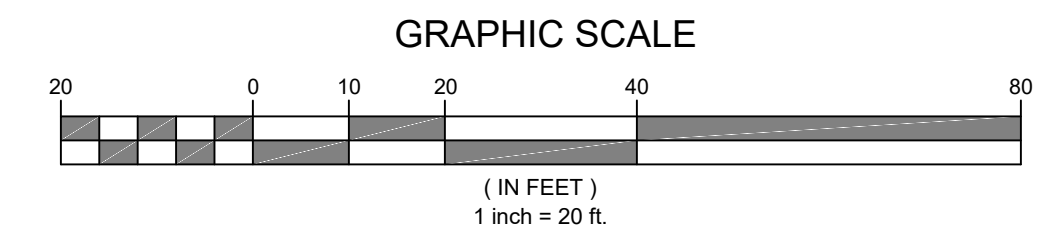
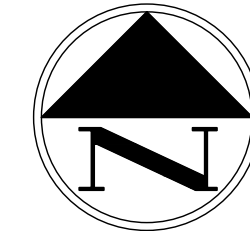
- LIGHTING NOTE
1. LIGHTING SHOWN DESIGNED BY OTHERS. SEE LIGHTING PLAN FOR PRECISE LOCATION AND LIGHT TYPE.

NO.	DATE	REVISION
DRAWING IS NOT TO SCALE IF BAR DOES NOT MEASURE 1 INCH 0 1/2 1		
R&R TACTICAL AS-BUILT SITE PLAN SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH		
Scott A. McFarland, PE Project Manager 1407 East 1375 South Kaysville, Utah 84057 801.726.6797 (P) smc@mea-inc.com		
MEA McFarland Engineering & Associates, Inc. A PROFESSIONAL ENGINEERING FIRM		
DESIGN:	SPM	
PROJECT:	1747	
DATE:	6-27-25	
SHEET:	SP	



CROSSROADS BLVD
(120' PUBLIC RIGHT OF WAY)

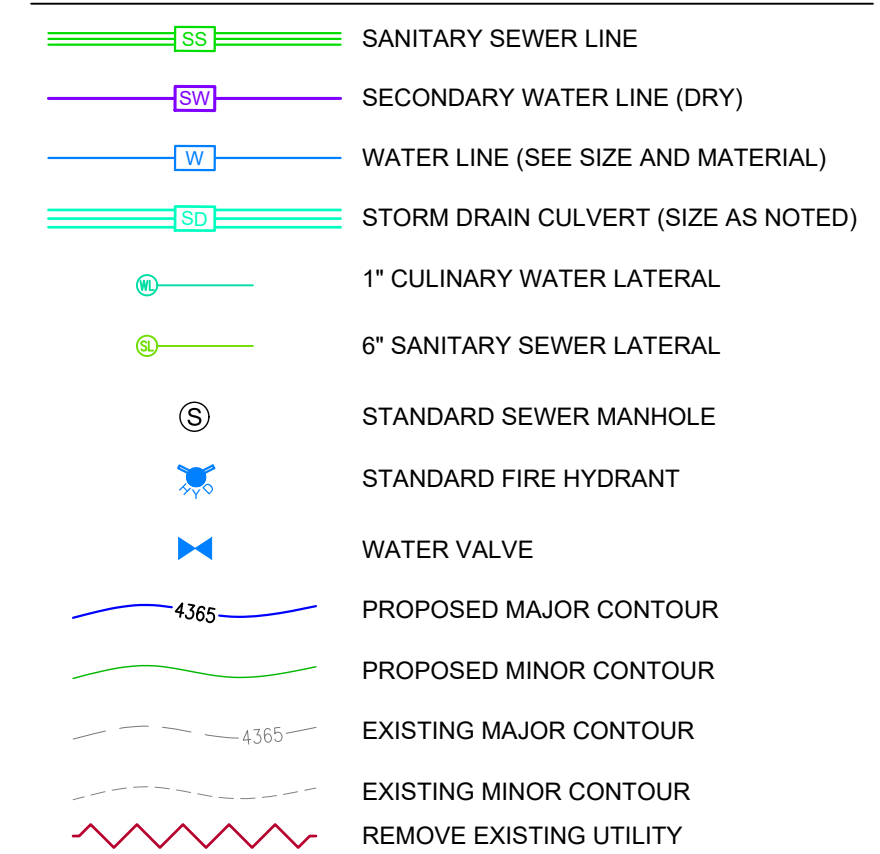
AS-BUILT NOTE:
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PROVIDED BY CONTRACTOR. NO SURVEY
OR ONSITE INSPECTION PROVIDED BY
MCFARLAND ENGINEERING.



UTILITIES NOTE:

1. ALL CONSTRUCTION SHALL COMPLY WITH CITY AND SEWER DISTRICT'S DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
2. CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING MANHOLES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING OF ANY NEW SEWER LINES.
3. FOUR FEET OF COVER IS REQUIRED OVER ALL SEWER LINES.

LEGEND



RIGHT OF WAY NOTE

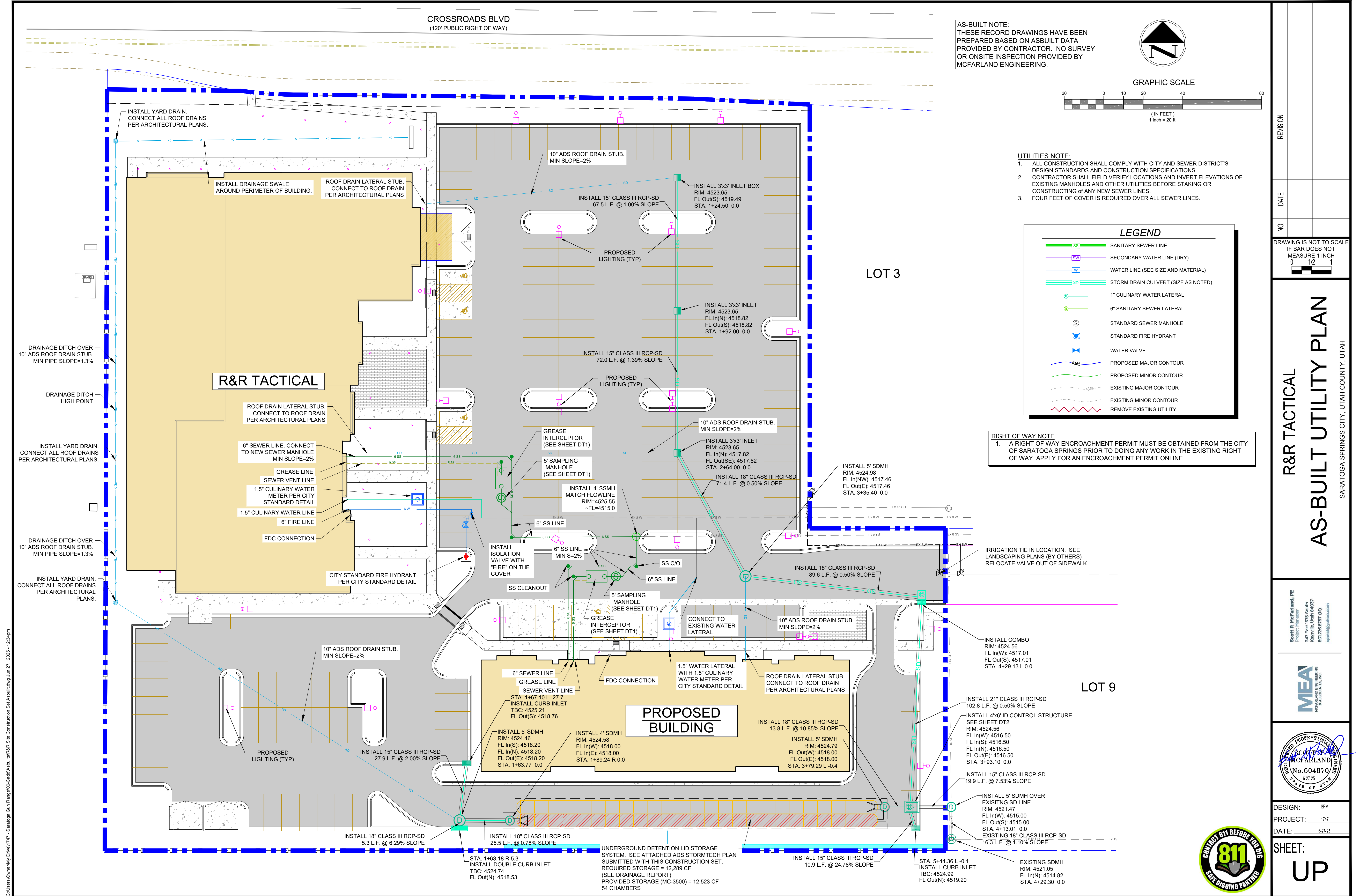
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LOT 3

LOT 9

PROPOSED
BUILDING

R&R TACTICAL



REVISION

DATE

NO.

DRAWING IS NOT TO SCALE
IF BAR DOES NOT
MEASURE 1 INCH

R&R TACTICAL
AS-BUILT UTILITY PLAN

SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

Scott A. McFarland, PE
Project Manager
347 East 1325 South
Kaysville, Utah 84057
801.726.6797 (P)
smcf@mea.com

MEAN
McFarland Engineering & Associates, Inc.



DESIGN: SPM

PROJECT: 1147

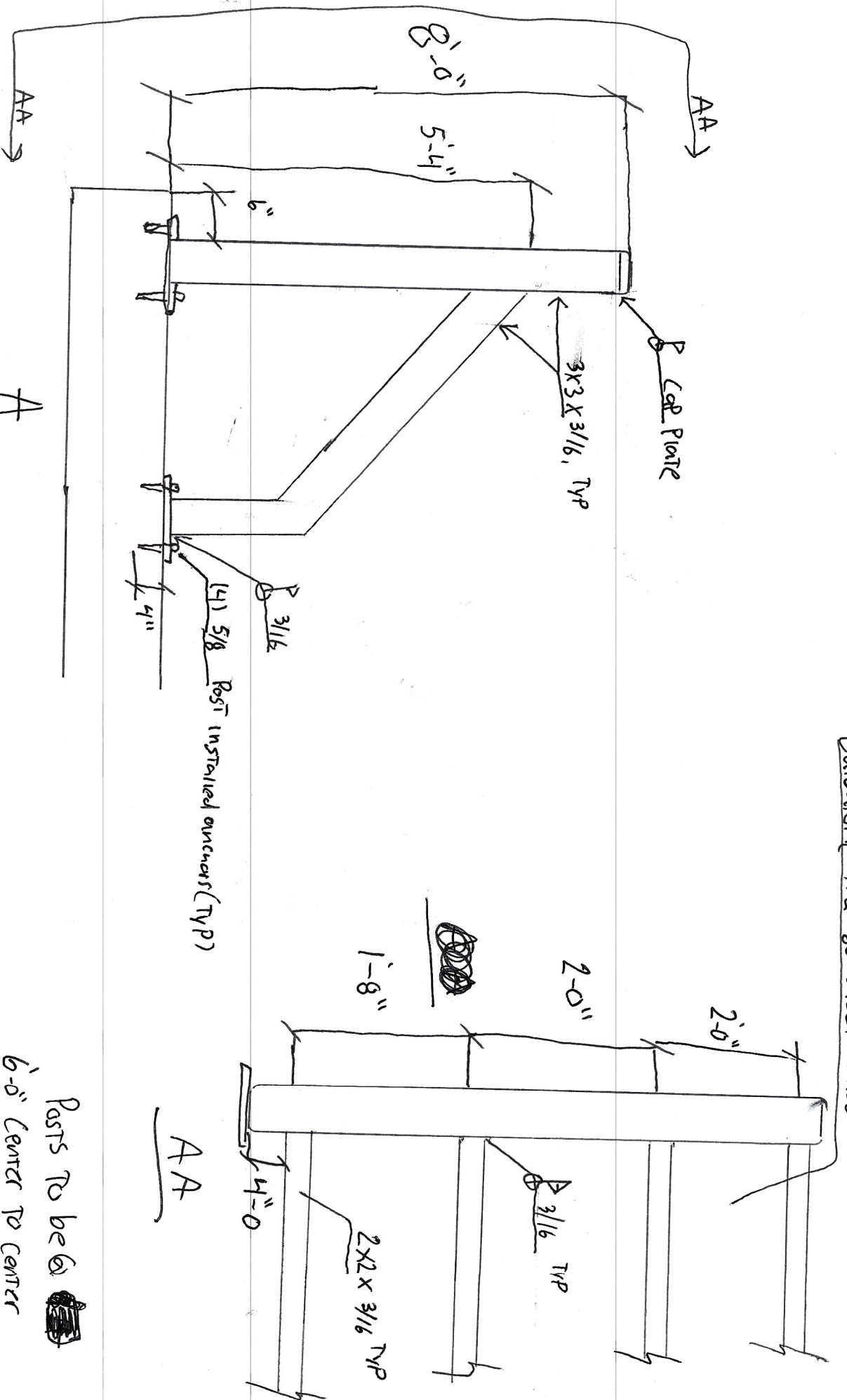
DATE: 6-27-25

SHEET:

UP



Galvalume A2-50 Steel Sheets



Posts to be 6" Center To Center

7:09



PALMER'S METALMART



PANEL SPECS

MATERIAL: GALVALUME AZ-50 STEEL

PROFILE: 3/4" RIB ON 9" CENTERS

PITCH MINIMUM: 3/12

FASTENER: EXPOSED

INSTALLATION: SOLID SUBSTRATE, OPEN SPAN

SPAN: 2' CAPABILITY

MINIMUM LENGTH: 48"

MAXIMUM LENGTH: 40'

WARRANTY: 40 YEARS