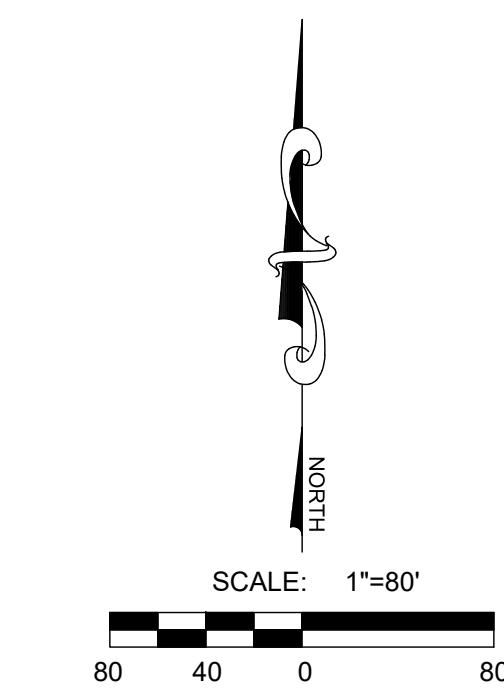


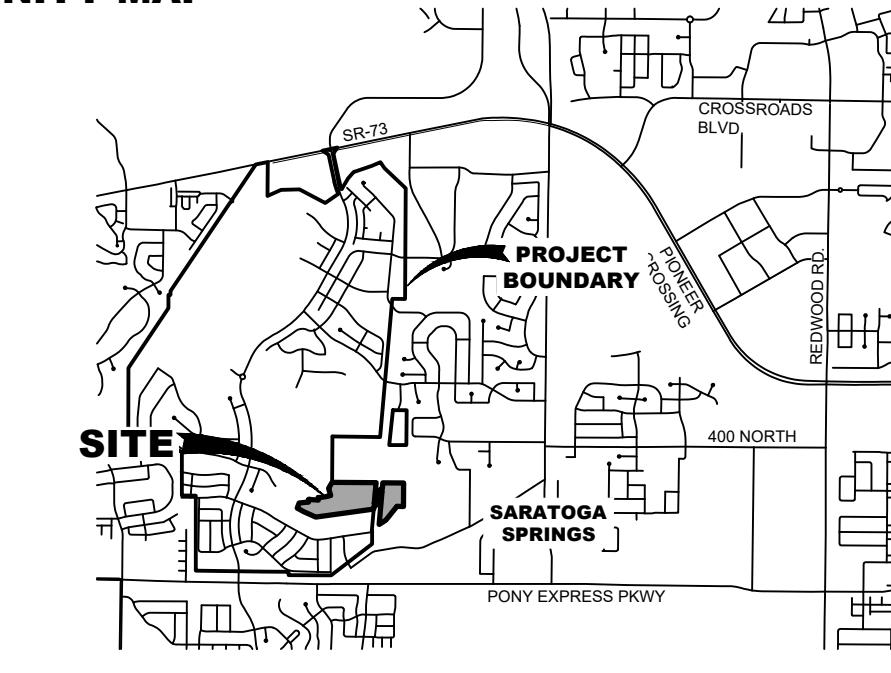
# OVERLOOK AT MT. SARATOGA PLAT B

LOCATED IN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



SCALE: 1"=80'  
80 40 0 80

## VICINITY MAP



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## TABULATIONS

PLAT B	ACRES	SQ. FT.	% OF MT. SARATOGA	% OF PLAT B
LOTS	688.00	29,969,280	100%	
PARCELS		894,369	2.98%	100%
DENSITY		668,694	2.23%	74.8%
MT. SARATOGA TOTAL PROJECT AREA	0.76	33,259	0.11%	3.7%
PLAT B PROJECT AREA	4.42	192,416	0.64%	21.5%
LOT AREA	0.44	19,086	0.06%	2.1%
OPEN SPACE AREA	3.98	173,330	0.58%	19.4%
RIGHT-OF-WAY AREA	20.53	894,369	2.98%	100%
PARK STRIP LANDSCAPING		0.00	0%	0%
Hardscape Area		20.53		
Buildable Land		894,369		
Sensitive Lands		0.00		
Non-Sensitive Lands	20.53	894,369	2.98%	100%

**LEI**

CIVIL  
STRUCTURAL  
SURVEY

3302 N. Main Street  
Spanish Fork, UT 84660  
Phone: 801.798.0555  
Fax: 801.798.9393  
office@lei-eng.com  
www.lei-eng.com

NOT FOR  
CONSTRUCTION

**OVERLOOK AT MT. SARATOGA - PLAT B FINAL**

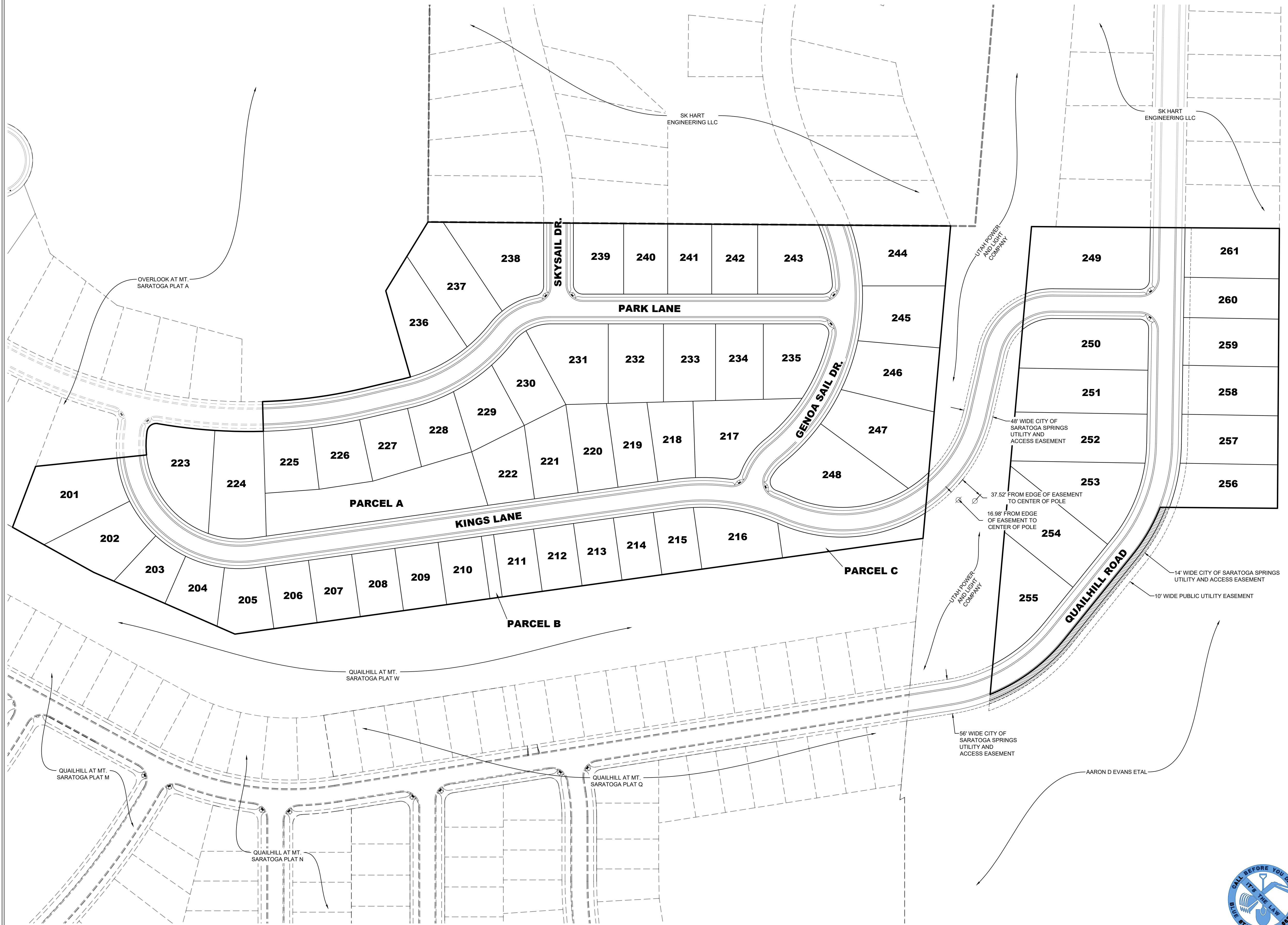
SARATOGA SPRINGS, UTAH

**COVER**

REVISIONS  
1 -  
2 -  
3 -  
4 -  
5 -

LEI PROJECT #:  
2014-1664  
DRAWN BY:  
CJIBAP  
DESIGNED BY:  
NWK  
SCALE:  
1"=80'  
DATE:  
07/01/2025  
SHEET

**COVER**



### SARATOGA SPRINGS CITY ENGINEERING DEPARTMENT

CITY ENGINEER - JEREMY LAPIN, PE  
JLAPIN@SARATOGASPRINGS-UT.GOV  
(801) 766-6506

### SARATOGA SPRINGS CITY PLANNING DEPARTMENT

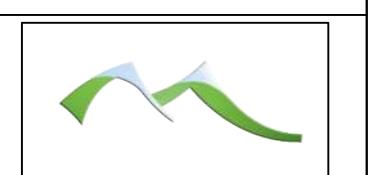
PLANNING DIRECTOR - SARAH CARROLL  
SCARROLL@SARATOGASPRINGS-UT.GOV  
(801) 766-9793

### ENBRIDGE GAS UTAH

CUSTOMER SERVICE  
1-800-323-5517

### ROCKY MOUNTAIN POWER

CUSTOMER SERVICE  
1-877-221-7070



**OWNER / DEVELOPER**

EDGE HOMES  
13702 S 200 W B12  
DRAPER, UTAH 84020  
801-494-0150

**ENGINEER**

LEI CONSULTING ENGINEERS AND SURVEYORS  
3302 NORTH MAIN  
SPANISH FORK, UTAH 84660  
(801) 798-0555

# OVERLOOK AT MT. SARATOGA

## PLAT B

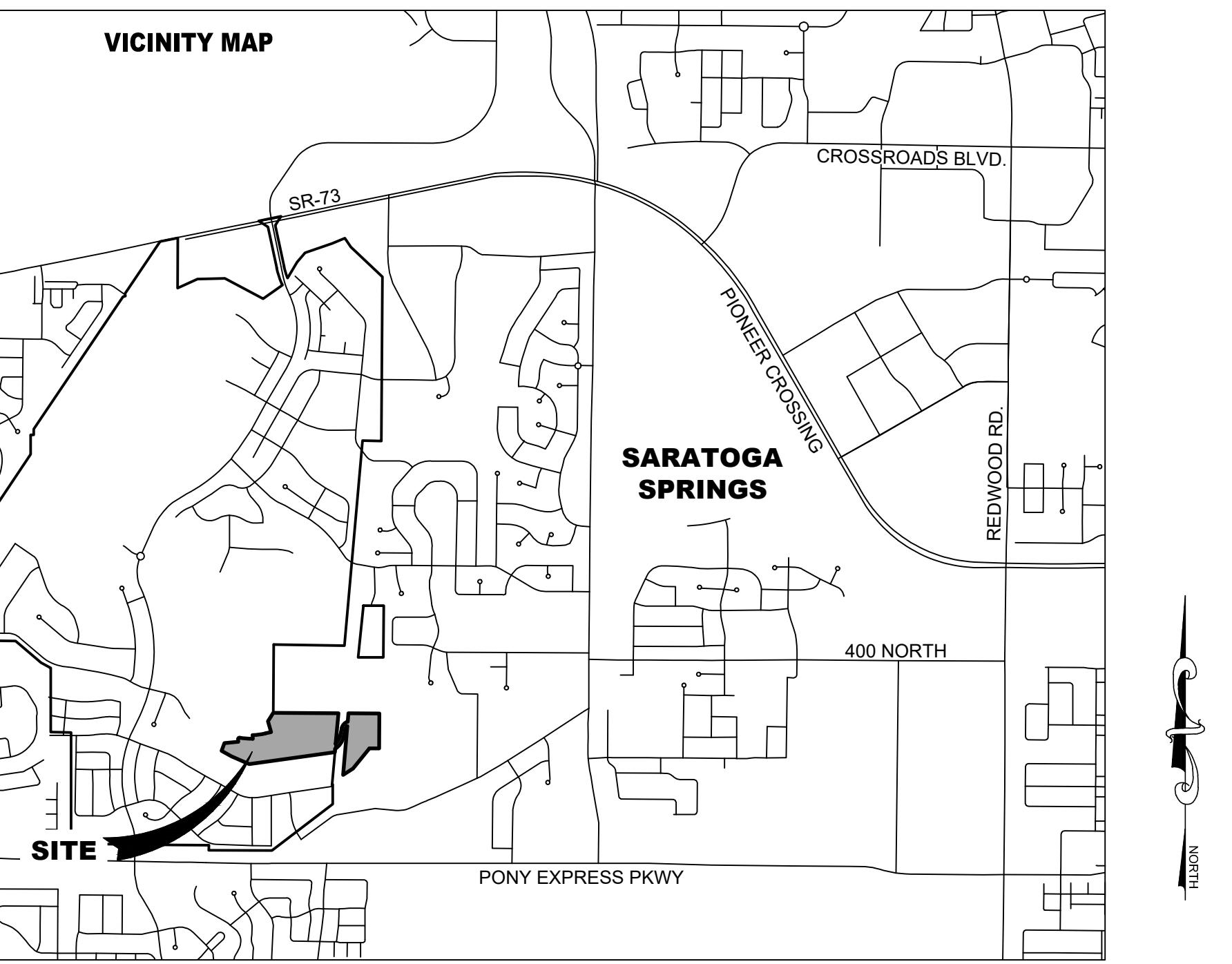
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH,  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

### TABULATIONS

PLAT B	ACRES	SQ. FT.	% OF MT. SARATOGA	% OF PLAT B
LOTS	61 LOTS			
PARCELS	3 PARCELS			
DENSITY	2.97 LOTS/ACRE			
MT. SARATOGA TOTAL PROJECT AREA	688.00	29,969,280	100%	
PLAT B PROJECT AREA	20.53	894,369	2.98%	100%
LOT AREA	15.35	668,694	2.23%	74.8%
OPEN SPACE AREA	0.76	33,259	0.11%	3.7%
RIGHT-OF-WAY AREA	4.42	192,416	0.64%	21.5%
PARK STRIP LANDSCAPING	0.44	19,086	0.06%	2.1%
HARDSCAPE AREA	3.98	173,330	0.58%	19.4%
BUILDABLE LAND	20.53	894,369	2.98%	100%
SENSITIVE LANDS	0.00	0	0%	0%
NON-SENSITIVE LANDS	20.53	894,369	2.98%	100%

### NOTES:

1. PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE DAY OF 20.
2. PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDER'S PERMIT OFFICER.
3. THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
4. PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. " WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS WHICH BEAR ON THIS PLAT.
5. BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES, INCLUDING IMPACT AND CONNECTION FEES, ARE PAID.
6. ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
7. REQUIREMENTS HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REQUIREMENT SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
8. NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
9. LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CO-OPS.
10. A GEOLOGIC HAZARD REPORT HAS BEEN COMPLETED BY INTERMOUNTAIN ENVIRONMENTAL SERVICES, INC. WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
11. AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO AGRICULTURAL SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS. USES AND RIGHTS TO THESE USES AND CONDITIONS MAY OCCUR AT ANY TIME OF THE DAY AND NIGHT, INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS, AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
12. DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING, EXCESS OR CONCENTRATED DRAINAGE ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
13. THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE FOUND 2002 UTAH COUNTY MONUMENT AT THE NORTH 1/4 CORNER OF SECTION 22, WITH A PUBLISHED UTAH COUNTY (NOV'D29) ELEVATION OF 4,623.47 FEET.
14. NO LOT HEREON FALLS WITHIN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 4055170115B WITH AN EFFECTIVE DATE OF OCTOBER 15, 1982.
15. A TITLE REPORT PREPARED BY LEI CONSULTING ENGINEERS AND SURVEYORS, INC. EFFECTIVE DATE: 20 WAS USED IN THE PREPARATION OF THIS PLAT AND LEI CONSULTING ENGINEERS AND SURVEYORS, INC. IS ENTITLED TO RELY ON THE ACCURACY OF THIS REPORT, AND IS NOT LIABLE FOR ERRORS AND OMISSIONS BASED ON THE RELIANCE OF SAID TITLE REPORT. ALL EASEMENTS OF RECORD SHOWN HEREON ARE REFERENCED FROM SAID REPORT.



### APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.

THIS 20 DAY OF 20, A.D. 20

ATTEST \_\_\_\_\_

CITY MAYOR \_\_\_\_\_

CITY RECORDER (See Seal Below)

### ENBRIDGE GAS UTAH ACCEPTANCE

QUESTAR GAS COMPANY, DBA ENBRIDGE GAS UTAH ("ENBRIDGE"), APPROVES THIS PLAT SOLELY TO CONFIRM THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. THIS APPROVAL DOES NOT AFFECT ANY RIGHT ENBRIDGE HAS UNDER TITLE 54, CHAPTER 8A, A RECORDED EASEMENT OR RIGHT-OF-WAY, DESCRIPTIVE RIGHTS, OR ANY PROVISION OF LAW, (B) CONSTITUTE ACCEPTANCE OF ANY TERMS CONTAINED IN ANY PORTION OF THE PLAT, AND (C) GUARANTEE ANY TERMS OR WAIVE ENBRIDGE'S RIGHT TO REQUIRE ADDITIONAL EASEMENTS FOR GAS SERVICE.

APPROVED THIS 20 DAY OF 20, A.D. 20, BY: \_\_\_\_\_

QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH

TITLE: \_\_\_\_\_

APPROVED THIS 20 DAY OF 20, A.D. 20

ROCKY MOUNTAIN POWER

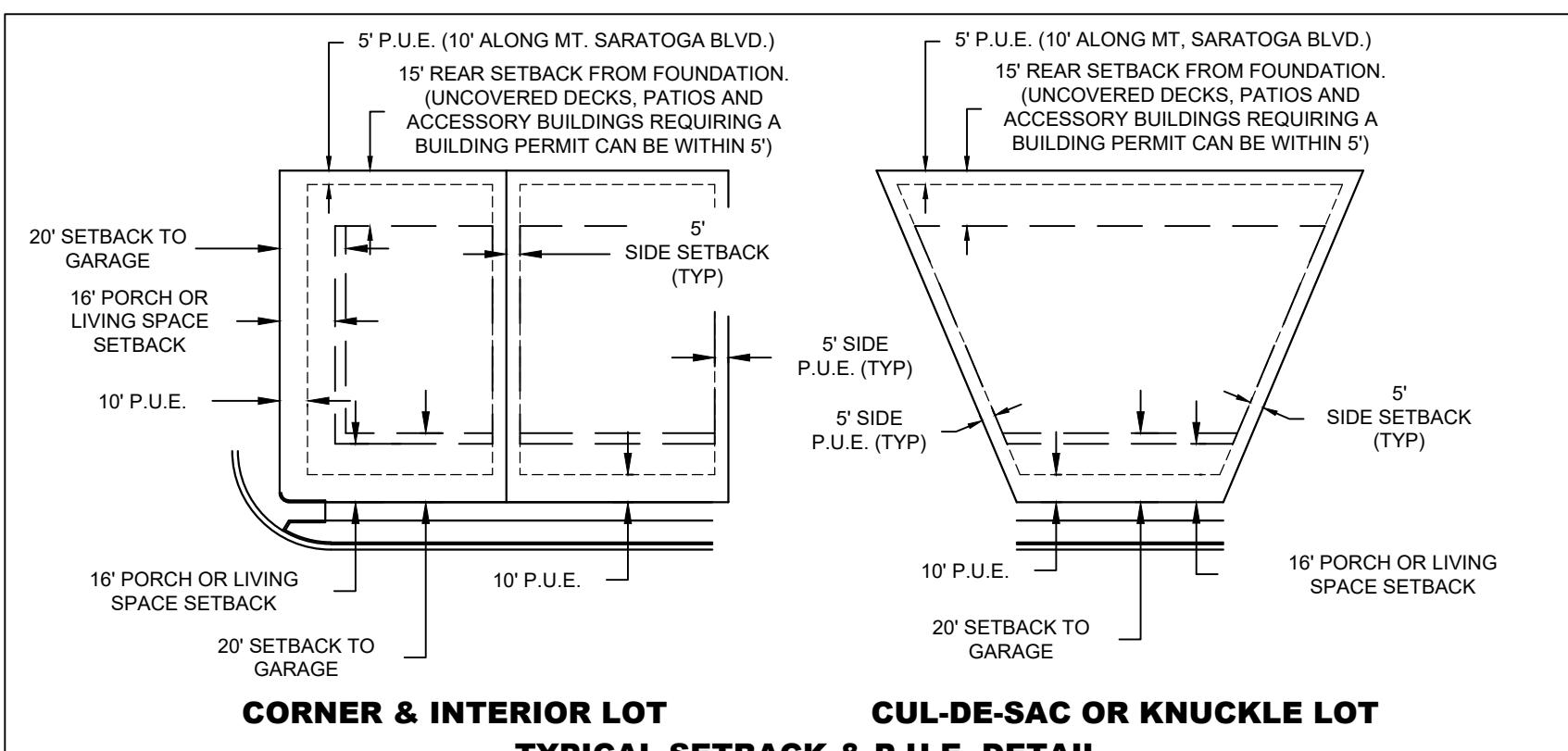
1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 54-3-24(4)(b) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROVING THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- a. A RECORDED EASEMENT OR RIGHT-OF-WAY
- b. THE LAW APPLICABLE TO DESCRIPTIVE RIGHTS
- c. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
- d. ANY OTHER PROVISION OF LAW

APPROVED THIS 20 DAY OF 20, A.D. 20

ROCKY MOUNTAIN POWER



CORNER & INTERIOR LOT      CUL-DE-SAC OR KNUCKLE LOT  
TYPICAL SETBACK & P.U.E. DETAIL

### SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE, CERTIFICATE NO. 501182, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-8A-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHERLY LINE OF THE PLAT AT MT. SARATOGA, PLAT W, ENTRY NUMBER 123153-2020, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, LOCATED N001759'E ALONG THE QUARTER SECTION LINE 1288.74 FEET AND EAST 602.18 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE N024703'E 105.07 FEET; THENCE N040630'E 179.76 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 38.05 FEET WITH A RADIUS OF 151.00 FEET THROUGH A CENTRAL ANGLE OF 14°26'14"; CHORD: N011937'E 37.95 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 23.93 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 91°23'18"; CHORD: N54°14'23"E 21.47 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 170.86 FEET WITH A RADIUS OF 849.00 FEET THROUGH A CENTRAL ANGLE OF 13°15'1"; CHORD: S85°49'54"E 170.57 FEET; THENCE N013549'W 48.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 165.14 FEET WITH A RADIUS OF 801.00 FEET THROUGH A CENTRAL ANGLE OF 11°48'46"; CHORD: N062294'E 85 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 172.85 FEET WITH A RADIUS OF 201.00 FEET THROUGH A CENTRAL ANGLE OF 12°34'41"; CHORD: N75°18'24"E 11.26 FEET; THENCE N16°58'33"E 144.55 FEET; THENCE N31°30'37"E 130.16 FEET; THENCE S89°34'01"E 842.75 FEET TO THE WESTERLY LINE OF UTAH POWER AND LIGHT COMPANY BOUNDARY LINE ADJUSTMENT, ENTRY NUMBER 23931-2018, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINS: ±15.15 ACRES

659.920 SQ. FT.

### TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED S00°23'19"W ALONG THE SECTION LINE S02°14 FEET FROM THE EAST QUARTER CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE S00°23'19"W 451.38 FEET; THENCE ALONG BOUNDARY LINE ADJUSTMENT ENTRY NUMBER 2643-2024, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID BOUNDARY LINE ADJUSTMENT THE FOLLOWING FOUR (4) COURSES: N89°30'51"W 189.12 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 88.83 FEET WITH A RADIUS OF 292.00 FEET; THENCE ALONG A CENTRAL ANGLE OF 17°25'49"; CHORD: S30°10'18"W 88.49 FEET; THENCE S38°53'12"W 176.62 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 149.77 FEET WITH A RADIUS OF 292.00 FEET THROUGH A CENTRAL ANGLE OF 29°18'30"; CHORD: S53°32'27"W 147.74 FEET TO THE EASTERLY LINE OF UTAH POWER AND LIGHT COMPANY BOUNDARY LINE ADJUSTMENT, ENTRY NUMBER 23932-2018, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID EASTERLY LINE N05°03'00"E 757.50 FEET; THENCE N66°24'24"W 248.79 FEET; THENCE N60°57'05"W 149.50 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±5.38 ACRES

234,449 SQ. FT.

NET AREA CONTAINS: ±20.53 ACRES  
894,369 SQ. FT.  
# OF UNITS 61  
# OF PARCELS 3

DATE \_\_\_\_\_

SURVEYOR NAME  
(See Seal Below)  
LICENCE NO. 501182

### OWNERS ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF UTAH }

ON THIS 20 DAY OF 20, PERSONALLY APPEARED BEFORE ME

PRINT NAME \_\_\_\_\_ TITLE \_\_\_\_\_ ENTITY \_\_\_\_\_

WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SH/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_

PRINT NAME AS COMMISSIONED \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

A NOTARY PUBLIC COMMISSIONED IN UTAH

BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL MEAN THE MEETING IN THE UTAH CODE SECTION 54-8A-30(C)(i). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADDED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

### PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON THIS 20 DAY OF 20, A.D. 20.

### CENTURY LINK

APPROVED THIS 20 DAY OF 20, A.D. 20.

### PLANNING DIRECTOR

APPROVED THIS 20 DAY OF 20, A.D. 20.

### CITY ENGINEER

APPROVED BY THE CITY ENGINEER ON THIS 20 DAY OF 20, A.D. 20.

### CITY ENGINEER

APPROVED BY THE CITY ENGINEER ON THIS 20 DAY OF 20, A.D. 20.

### COMCAST CABLE TELEVISION

APPROVED BY COMCAST CABLE TELEVISION ON THIS 20 DAY OF 20, A.D. 20.



## OVERLOOK AT MT. SARATOGA PLAT B

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

LEGEND	
	BOUNDARY LINE
	CENTERLINE
	EASEMENT LINE
	EXISTING LOT LINES
	PROPOSED LOT LINES
	EXISTING MONUMENT
	PROPOSED MONUMENT
	NA
	NO ACCESS

This form approved by Utah County and the municipalities therein.

