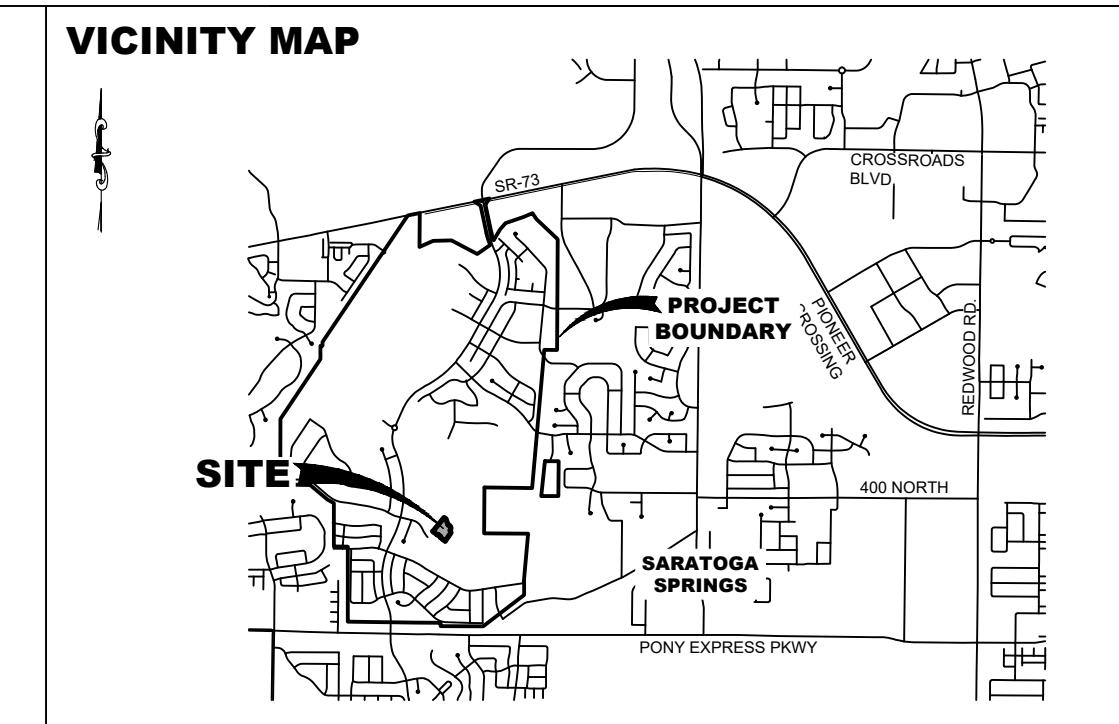
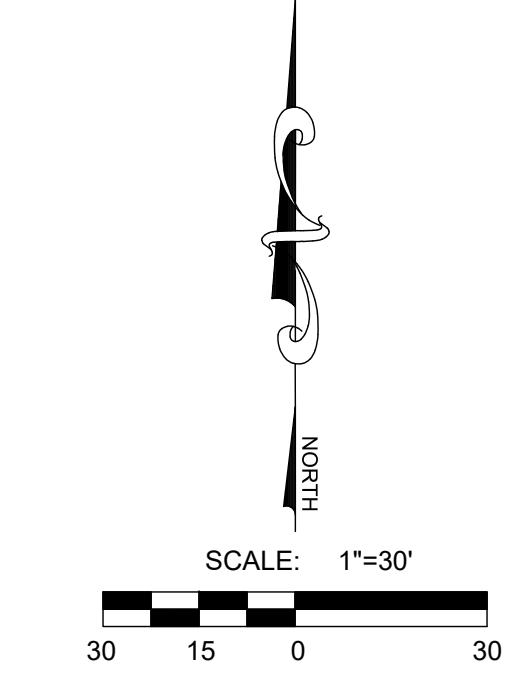


# OVERLOOK AT MT. SARATOGA

## PLAT C

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



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SHEET 501	SIGNAGE & STRIPING PLAN
SHEET 502	SENSITIVE LANDS PLAN
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3302 N. Main Street  
Spanish Fork, UT 84660  
Phone: 801.798.0555  
Fax: 801.798.9393  
office@lei-eng.com  
www.lei-eng.com

NOT FOR  
CONSTRUCTION

OVERLOOK AT MT. SARATOGA - PLAT C FINAL

SARATOGA SPRINGS, UTAH

COVER

REVISIONS

1 -  
2 -  
3 -  
4 -  
5 -

LEI PROJECT #: 2014-1664  
DRAWN BY: CJIBAP  
DESIGNED BY: NKW  
SCALE: 1"=30'  
DATE: 07/03/2014

OWNER / DEVELOPER  
EDGE HOMES  
1370 S. 200 W B12  
DRAPER, UTAH 84020  
801-494-0150  
ENGINEER  
LEI CONSULTING ENGINEERS AND SURVEYORS  
3302 NORTH MAIN  
SPANISH FORK, UTAH 84660  
801-798-0555  
SHEET

COVER

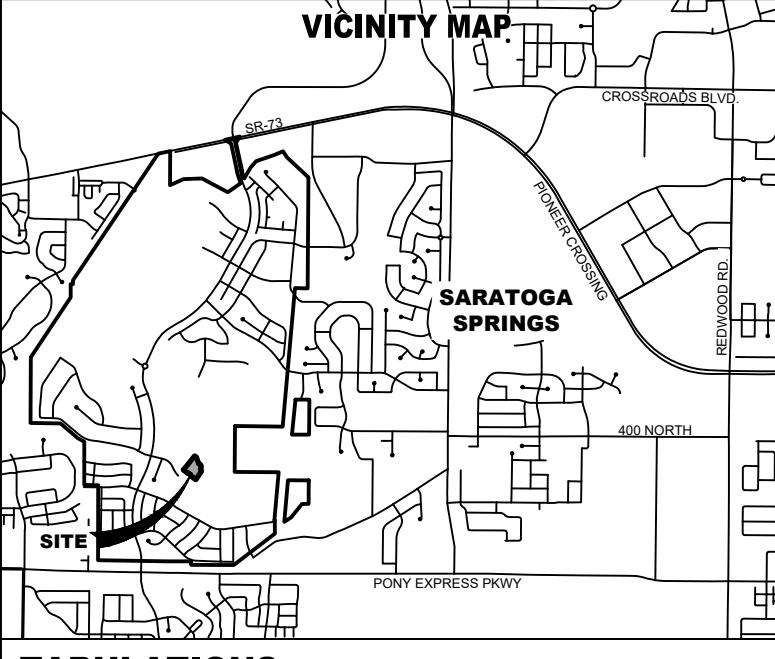


SARATOGA SPRINGS CITY ENGINEERING DEPARTMENT  
CITY ENGINEER - JEREMY LAPIN, PE  
JLAPIN@SARATOGASPRINGS-UT.GOV  
(801) 766-9729

SARATOGA SPRINGS CITY PLANNING DEPARTMENT  
PLANNING DIRECTOR - SARAH CARROLL  
SCROLL@SARATOGASPRINGS-UT.GOV  
(801) 766-9793

ENBRIDGE GAS UTAH  
CUSTOMER SERVICE  
1-800-323-5517

ROCKY MOUNTAIN POWER  
CUSTOMER SERVICE  
1-877-221-7070


**TABULATIONS**

PLAT C  
LOTS ..... 6 LOTS  
DENSITY ..... 3.13 LOTS/ACRE

	ACRES	SQ. FT.	% OF MT. SARATOGA	% OF PLAT C
MT. SARATOGA TOTAL PROJECT AREA	688.00	29,969,280	100%	
PLAT C PROJECT AREA	1.92	83,541	0.28%	100%
LOT AREA	1.45	63,279	0.21%	75.7%
OPEN SPACE AREA	0.00	0	0%	0%
RIGHT-OF-WAY AREA	0.47	20,262	0.07%	24.3%
PARK STRIP LANDSCAPING	0.07	3,138	0.01%	3.8%
HARDSCAPE AREA	0.39	17,124	0.06%	20.5%
BUILDABLE LAND	1.92	83,541	0.28%	100%
SENSITIVE LANDS	0.00	0	0%	0%
NON-SENSITIVE LANDS	1.92	83,541	0.28%	100%

**LEGEND**

- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- EXISTING LOT LINES
- PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- N/A NO ACCESS

**NOTES:**

1. PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE        DAY OF       , 20      .
2. PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY.
3. THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
4. PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS ANY BOND AGREEMENT NO. " WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE NOT ON THE CITIES, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
5. BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
6. ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
7. REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
8. NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
9. LOTS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND COARDS.
10. A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY INTERMOUNTAIN GEOENVIRONMENTAL SERVICES, INC. WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED, THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
11. AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE LOTS AND LOTS IN THIS SUBDIVISION. THESE USES ARE SUBJECT TO THE CITIES, AGENTS, AND ASSIGNS OF DEVELOPER, NOT AGRICULTURAL OPERATIONS, USES AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
12. DRAINED AGRICULTURAL PLOTS SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRAVING. EXCESS OR CONTINENTAL DRAINS SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAW SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
13. THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE FOUND 2002 UTAH COUNTY MONUMENT AT THE NORTH 1/4 CORNER OF SECTION 22, WITH A PUBLISHED UTAH COUNTY (NGVD29) ELEVATION OF 4,770 FEET.
14. AREA SHOWN HEREON FALLS WITHIN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 49551701158 WITH AN EFFECTIVE DATE OF OCTOBER 15, 1982.
15. A TITLE REPORT PREPARED BY        TITLE COMPANY, ORDER NO.       , EFFECTIVE DATE:       , WAS USED IN THE PREPARATION OF THIS PLAT AND LEI CONSULTING ENGINEERS AND SURVEYORS, INC. IS ENTITLED TO RELY ON THE ACCURACY OF THIS REPORT, AND IS NOT LIABLE FOR ERRORS AND OMISSIONS BASED ON THE RELIANCE OF SAID TITLE REPORT. ALL EASEMENTS OF RECORD SHOWN HEREON ARE REFERENCED FROM SAID REPORT.

# OVERLOOK AT MT. SARATOGA

## PLAT C

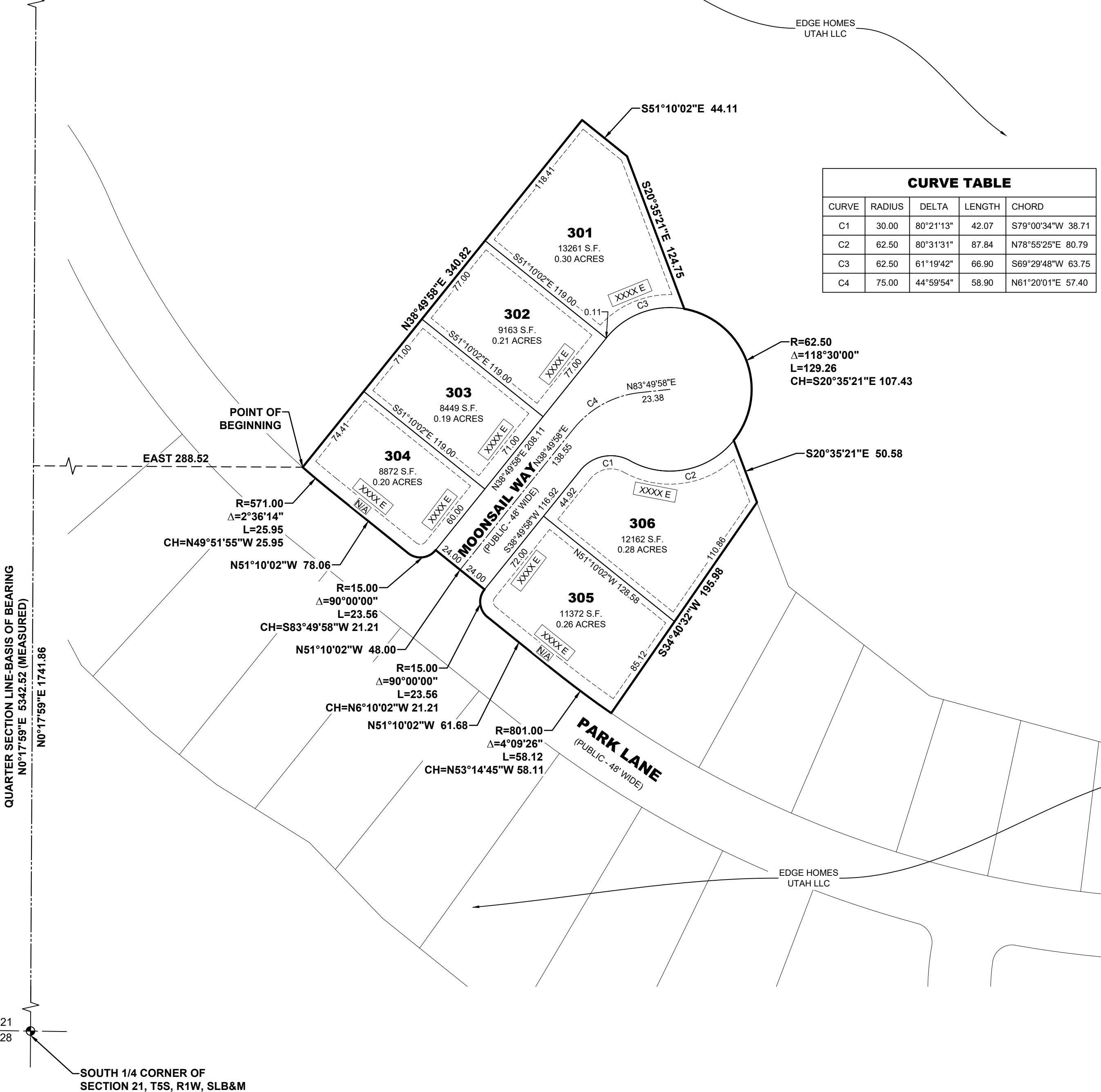
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

NORTH 1/4 CORNER OF  
SECTION 21, T5S, R1W, SLB&M  
(FOUND 1951 UTAH COUNTY MONUMENT)

16

21

SCALE: 1"=60'  
60 30 0 60



QUARTER SECTION LINE BASIS OF BEARING  
N017°59' E 54°32' MEASURED  
N017°59' E 174°18.6

SOUTH 1/4 CORNER OF  
SECTION 21, T5S, R1W, SLB&M  
(FOUND 2008 UTAH COUNTY MONUMENT)

21

28

### ENBRIDGE GAS UTAH ACCEPTANCE

QUESTAR GAS COMPANY, DBA ENBRIDGE GAS UTAH ("ENBRIDGE"), APPROVES THIS PLAT SOLELY TO CONFIRM THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. THIS APPROVAL DOES NOT IN AFFECT ANY RIGHT ENBRIDGE HAS UNDER TITLE 54, CHAPTER 8A, A RECORDED EASEMENT OR RIGHT-OF-WAY, DESCRIPTIVE RIGHTS, OR ANY PROVISION OF LAW, TO CONSTITUTE ACCEPTANCE OF ANY TERMS CONTAINED IN ANY PORTION OF THE PLAT, AND (C) GUARANTEE ANY TERMS OR WAIVE ENBRIDGE'S RIGHT TO REQUIRE ADDITIONAL EASEMENTS FOR GAS SERVICE.

APPROVED THIS        DAY OF       , A.D. 20      . BY:         
QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH

### ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. 54-3-27(4)(b) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
  - a. A RECORDED EASEMENT OR RIGHT-OF-WAY
  - b. THE LAW APPLICABLE TO DESCRIPTIVE RIGHTS
  - c. TITLE 54, CHAPTER 8B, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
  - d. ANY OTHER PROVISION OF LAW

APPROVED THIS        DAY OF       , A.D. 20      .

ROCKY MOUNTAIN POWER

PLANNING DIRECTOR  
APPROVED BY THE PLANNING DIRECTOR ON  
THIS        DAY OF       , A.D. 20      .

CENTURY LINK  
APPROVED THIS        DAY  
OF       , A.D. 20      .

PLANNING DIRECTOR  
CITY ENGINEER  
APPROVED BY THE CITY ENGINEER ON  
THIS        DAY OF       , A.D. 20      .

CENTURY LINK  
APPROVED THIS        DAY  
OF       , A.D. 20      .

CITY ENGINEER  
APPROVED BY THE LAND USE AUTHORITY ON  
THIS        DAY OF       , A.D. 20      .

COMCAST CABLE TELEVISION  
APPROVED BY COMCAST CABLE TELEVISION  
ON THIS        DAY OF       , A.D. 20      .

LAND USE AUTHORITY  
APPROVED BY THE LAND USE AUTHORITY ON  
THIS        DAY OF       , A.D. 20      .

SARATOGA SPRINGS ATTORNEY  
APPROVED BY SARATOGA SPRINGS ATTORNEY  
ON THIS        DAY OF       , A.D. 20      .

LAND USE AUTHORITY  
APPROVED BY LAND USE AUTHORITY  
ON THIS        DAY OF       , A.D. 20      .

SARATOGA SPRINGS ATTORNEY  
APPROVED BY SARATOGA SPRINGS ATTORNEY  
ON THIS        DAY OF       , A.D. 20      .

FIRE CHIEF  
APPROVED BY FIRE CHIEF ON  
THIS        DAY OF       , A.D. 20      .

LEHI CITY POST OFFICE  
APPROVED BY LEHI CITY POST OFFICE  
ON THIS        DAY OF       , A.D. 20      .

CITY FIRE CHIEF  
APPROVED BY CITY FIRE CHIEF  
ON THIS        DAY OF       , A.D. 20      .

LEHI CITY POST OFFICE REPRESENTATIVE  
APPROVED BY LEHI CITY POST OFFICE  
REPRESENTATIVE ON THIS        DAY OF       , A.D. 20      .

### SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE, CERTIFICATE NO. 501182, IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-8A-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN DESCRIBED AS FOLLOWS.

BEGINNING AT POINT LOCATED N01°17'59"E ALONG THE QUARTER SECTION LINE 181.48 FEET AND EAST 288.52 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, THENCE N38°49'58"E 340.82 FEET; THENCE S51°10'02"E 44.11 FEET; THENCE S20°35'21"E 124.75 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 129.26 FEET WITH A RADIUS OF 62.50 FEET THROUGH A CENTRAL ANGLE OF 118°30'00"; CHORD: N53°14'45"W 58.11 FEET; THENCE N51°10'02"W 61.68 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; CHORD: N06°10'02" W 21.21 FEET; THENCE N51°10'02"W 48.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; CHORD: N83°49'58"W 21.21 FEET; THENCE N51°10'02"W 78.06 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 25.95 FEET WITH A RADIUS OF 57.00 FEET THROUGH A CENTRAL ANGLE OF 102°36'14"; CHORD: N49°51'55"W 25.95 FEET.

CONTAINS: 1.92 ACRES  
83,541 SQ. FT.

### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHTS-OF-WAY, TO BE HEREAFTER KNOWN AS:

### OVERLOOK AT MT. SARATOGA PLAT C

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHTS-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER CLAIMS, SUBMISSIONS OR DEMANDS FOR PUBLIC STREET EASEMENTS OR RIGHT-OF-WAY THAT MAY INTERFERE WITH THE CITY'S MAINTENANCE AND OPERATION OF PUBLIC UTILITIES, EASEMENTS, AND OTHER PARCELS OF LAND OWNED BY THE OWNER(S), SUCCESSIONS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS        DAY OF       , A.D. 20      .

SIGNATURE PRINT NAME TITLE & ENTITY

SIGNATURE PRINT NAME TITLE & ENTITY

### OWNERS ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF UTAH } S.S.

ON THIS        DAY OF       , 20 PERSONALLY APPEARED BEFORE ME

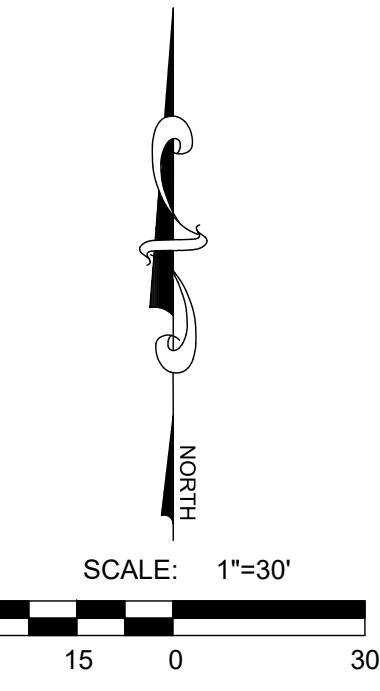
PRINT NAME TITLE ENTITY

WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(S) / THEY(S) EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER /THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE COMMISSION NUMBER

NOT FOR  
CONSTRUCTION

## OVERLOOK AT MT. SARATOGA - PLAT C FINAL

SARATOGA SPRINGS, UTAH

## SITE PLAN



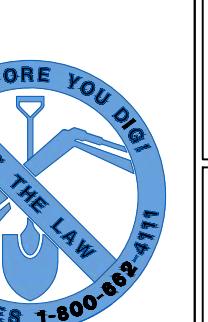
PLAT C DATA TABLE		
DESCRIPTION	QUANTITY	U/M
3" ASPHALT	12675	SQFT.
UNTREATED BASE COURSE	12675	SQFT.
CURB & GUTTER	620	LFT.
SIDEWALK	635	LFT.
ADA RAMPS	0	EA.
STREET MONUMENTS	0	EA.

## NOTES

1. A RIGHT-OF-WAY ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE CITY OF SARATOGA SPRINGS PRIOR TO DOING ANY WORK IN THE EXISTING RIGHT-OF-WAY. APPLY FOR AN ENCROACHMENT PERMIT AT [HTTP://CITYWORKS.SARATOGASPRINGSUTAH.COM/PUBLICACCESS/TEMPLATE/LOGIN.ASPX](http://CITYWORKS.SARATOGASPRINGSUTAH.COM/PUBLICACCESS/TEMPLATE/LOGIN.ASPX)

EXISTING	PROPOSED	DETAILS
—	—	BOUNDARY LINE
—	—	STREET CENTERLINE
—	—	EASEMENT LINE
—	—	LOT LINES
EX-SE	—	SEWER PIPE SS-1, ST-7, (*2)
—	—	SEWER MANHOLE SS-2, SS-2A, (*2)
—	—	4" SEWER SERVICE SS-3
—	—	STORM DRAIN PIPE SD-1, ST-7, (*2)
—	—	STORM DRAIN MANHOLE SS-2
—	—	CURB INLET SD-5
—	—	COMBO BOX SD-5
—	—	4x4" CATCH BASIN SD-6
—	—	3x3" CATCH BASIN SD-6
EX-W	—	INLET/OUTLET W/ GRATE DW-1, DW-2, DW-3, ST-7, (*2)
—	—	DRINKING WATER PIPE DW-2, DW-3, (*2)
—	—	45° PIPE ELBOW (W) DW-2, DW-3, (*2)
—	—	22.5° PIPE ELBOW (W) DW-2, DW-3, (*2)
—	—	11.25° PIPE ELBOW (W) DW-4
—	—	FIRE HYDRANT DW-5
—	—	3/4" SERVICE & METER (W) DW-10A, DW-10B, DW-15
—	—	PRV (W)
—	—	AIR-VAC VALVE (W) DW-12, DW-15
—	—	2" BLOW-OFF (W) DW-13, DW-15
—	—	VALVE (W & PI) (*1)(2)
—	—	TEE DW-2 (*2)
—	—	CROSS DW-2 (*2)
—	—	PI PIPE PI-1, PI-2, ST-7, (*2)
—	—	PI-2, (*2)
—	—	45° PIPE ELBOW (P) PI-2, (*2)
—	—	22.5° PIPE ELBOW (P) PI-2, (*2)
—	—	11.25° PIPE ELBOW (P) PI-3, PI-3A, PI-5C
—	—	1" SINGLE PI SERVICE PI-3, PI-3B, PI-5C
—	—	1-1/2" DUAL PI SERVICE PI-4
—	—	PI SERVICE TO PARKS PI-8, PI-13
—	—	AIR-VAC VALVE (P) PI-11
—	—	BACKFLOW PREVENTER PI-12B, DW-13B
—	—	2" BLOW-OFF (P) ST-1, ST-2A
—	—	30" C&G (COLLECTOR) ST-1, ST-2B
—	—	24" SHED C&G ST-1, ST-2D
—	—	SIDEWALK ST-1
—	—	STOP SIGN ST-2B
—	—	STREET SIGN ST-2B
—	—	MONUMENT ST-2B
—	—	SPRINKLER CONDUIT LS-9, LS-10 (*3)
—	—	(SEE LANDSCAPING PLANS)
—	—	FENCE LP-2, LP-2B, LP-2C, LP-5, LP-6
—	—	STREET LIGHT COLLECTOR LP-1, LP-1A, LP-1B, LP-4, LP-6
—	—	STREET LIGHT LOCAL LP-3, LP-3B, LP-3C, LP-5, LP-6
—	—	STREET LIGHT ARTERIAL LP-3
—	—	POWER POLE
—	—	DITCH
—	—	FIBER OPTIC
—	—	GAS
—	—	OVERHEAD POWER
—	—	SILT FENCE
—	—	FLOW ARROW
EX-FO	—	8" ASPHALT TRAIL ST-15, ST-34, (*4)
—	—	CONTOURS
—	—	100 YEAR FLOOD ROUTE
—	—	MATCH LINE
—	—	DRIVE APPROACH ST-4
—	—	ADA RAMP ST-5A, ST-5B, ST-5C, ST-E

(\*1) VALVES SHALL BE GATE VALVES. VALVES 16 INCH AND LARGER  
MAY BE INSTALLED ROTATED 90 DEGREES WITH A BEVEL GEAR  
ACTUATOR  
(\*2) SEE PLAN & PROFILE FOR SIZE & MATERIAL  
(\*3) SEE LANDSCAPE DESIGN FOR NUMBER OF CONDUITS & SIZES  
(\*4) SEE PLAN & PROFILE FOR WIDTH & DESIGN MATERIALS



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