



**SARATOGA SPRINGS MUNICIPAL ELECTIONS**  
**CAMPAIGN FINANCE STATEMENT**  
**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
([Utah Code Annotated § 10-3-208, § 10-3-209](#))

**Statement Filing**

Email or Deliver to: City Recorder Nicolette Fike [nfike@saratogasprings-ut.gov](mailto:nfike@saratogasprings-ut.gov)  
1307 N. Commerce Dr., Suite 100, Saratoga Springs UT 84045. Phone: 801-766-9793 ext. 192

\_\_\_\_\_  
Emma (Emmaline) Wilson  
Name of Candidate

Candidate for: ☒ Council Member ☐ Mayor

**Report Submitted:**

- ☐ **Primary Election Candidate First Report – Due by August 5, 2025, 5 pm**  
(no later than 7 days before the Primary Election) **Period:** 01/01/2025 or start of campaign to 07/31/2025
- ☐ **Primary Election Eliminated Candidate Final Report – Due by September 11, 2025, 5 pm**  
(no later than 30 days after the Primary Election) **Period:** 07/31/2025 to 09/06/2025
- ☒ **General Election Candidate – Due by October 7, 2025, 5 pm**  
(no later than 28 days before the General Election) **Period:** 01/01/2025 – 10/02/2025 (If no Primary held)  
**Period:** 07/31/2025 – 10/02/2025 (Primary Successful)
- ☐ **General Election Candidate – Due by October 28, 2025, 5 pm**  
(no later than 7 days before the General Election) **Period:** 10/02/2025 – 10/23/2025
- ☐ **General Election Candidate Final Report – Due by December 4, 2025, 5 pm**  
(no later than 30 days after the General Election) **Period:** 10/23/2025 – 11/29/2025
- ☐ **Disqualified Candidate Final Report – Due 30 days after disqualification** for failure to file a Campaign Finance Statement by the deadline.
- ☐ Amendment to: \_\_\_\_\_

A campaign finance statement required under this section is considered filed if it is received in the municipal clerk or recorder's office by 5 p.m. on the date that it is due. [UCA 10-3-208](#)

I, Emmaline Wilson (print name), affirm that this Campaign Finance Statement is true and correct to the best of my knowledge.

\_\_\_\_\_  
Candidate Signature Date

10/6/2025

*For Office Use Only*

Date & Time Received:

\_\_\_\_\_  
Received By:

# GENERAL ELECTION FIRST REPORT

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Emma Wilson Campaign Disclosure Oct 7, 2025

## ITEMIZED CONTRIBUTIONS

### SCHEDULE A

DONOR NAME	CONTRIBUTION AMOUNT
Laura Eyi	\$25
Hilary Hansen	\$250
Thomas Hansen	\$25
Jenica Jessen	\$100
Karlie Guymon	\$30
Lynne Wilson	\$500
Nu Acoustics, LLC	\$1000
Matthew Thomas	\$3,997
Governing Group - in-kind data, consulting, group discounts	\$1000
<b>SUBTOTAL FOR THIS PAGE</b>	\$6,927
<b>Total Contributions <u>Aug 1 through Oct 2, 2025</u></b>	<b>\$6,927</b>

**ITEMIZED EXPENDITURES**  
**SCHEDULE B**

<b>RECIPIENT NAME</b>	<b>EXPENDITURE AMOUNT</b>
Sun Lithograph	\$176.31
Walmart	\$41.57
Sun Lithograph	\$366.74
Susanna Neal (childcare for election-related work)	\$1,024
Governing Group (in-kind valued at \$500/mo for Aug and Sep)	\$1,000
<b>SUBTOTAL FOR THIS PAGE</b>	<b>\$2,609</b>
<b>Total Expenditures Aug 1 to Oct 2, 2025</b> ____ (date)	<b>\$2,609</b>

**BALANCE SUMMARY**

1	<b>Balance at beginning of Reporting Period</b>	\$662
2	<b>Total of Contributions Received</b> (including in-kind)	\$6,927
3	<b>Subtotal Contributions</b> (Add lines 1 & 2)	\$7,589
4	<b>Total Expenditures Made</b>	\$2,609
5	<b>Ending Balance</b> (Subtract Line 4 from Line 3)	\$4,980

Utah Code Annotated § 10-3-208