

VICINITY MAP

## CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "A"

SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH  
LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

### PLAT NOTES

1-PAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE        DAY OF       , 20      .

2-PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.

3-THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.

4-PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO.       ," WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.

5-BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.

6-REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.

7-NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.

8-A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY CMT ENGINEERING LABORATORIES (GEOTECHNICAL ENGINEER), WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.

9-DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.

10-THE AREA WITHIN THIS PLAT IS DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD) BY THE NATIONAL FIRMETTE.

11-ANY UTILITIES OUTSIDE OF THE PUBLIC RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED PRIVATELY UNLESS THE UTILITIES ARE NOTED OTHERWISE ON THE PLAT AND HAVE RECORDED MAINTENANCE EASEMENTS TO THE CITY.

12- FIRM MAP NUMBER(S): 49049C0285F; 49049C0145F

13-100 YEAR FLOOD ZONE: AH

14-100 YEAR FLOOD ELEVATION: 4.496

### DATA TABLE

INFORMATION	AC	SQ. FT.	% TOTAL	#	NOTES
TOTAL PROJECT AREA	19.26	838,796	100%		
SENSITIVE LANDS	3,315	144,403	17.2%		
BUILDABLE LAND	8,623	375,618	44.8%		
ROW AREA	6,594	287,247	34.2%		
LOTS				5	

BY SIGNING THIS PLAT, THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9A-603(4)(g)(ii). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

### ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLA CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN. 10-9A-601 et seq. ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

APPROVED THIS        DAY OF       , 20      

### ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY, DBA ENBRIDGE GAS UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

APPROVED THIS        DAY OF       , 20        
BY         
TITLE       

ROCKY MOUNTAIN POWER

### CENTURY LINK

Approved this        day of       ,  
A.D. 20      

### COMCAST CABLE TELEVISION

Approved this        day of       ,  
A.D. 20      

### PLANNING DIRECTOR

Approved by the Planning Director on this  
day of       , A.D. 20      

### CITY ENGINEER

Approved by the City Engineer on this  
day of       , A.D. 20      

### LAND USE AUTHORITY

Approved by the Land Use Authority on this  
day of       , A.D. 20      

### CITY FIRE CHIEF

Approved by the Fire Chief on this  
day of       , A.D. 20      



Mustang  
DESIGN

NOVEMBER 2025

791 N 100 E, SUITE 200  
LEHI, UTAH 84043

P: (801) 616-6848  
F: (801) 704-9384  
dan@vlslut.com  
keith@lesurevillas.com  
563 North Rees Ave.  
Spanish Fork, UT 84660

PREPARED BY

Lehi City Post Office Representative

### SURVEYOR'S CERTIFICATE

I, DAN E. KNOWLDEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 7173588 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS TO BE KNOWN AS CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "A". I FURTHER CERTIFY THAT SAID SURVEY WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED. I CERTIFY THAT I HAVE VERIFIED ALL LAND MEASUREMENTS AND THAT MONUMENTS HAVE BEEN PLACED ALONG THE EXTERIOR BOUNDARY AS SHOWN ON THIS PLAT. I MAKE NO CERTIFICATION TO THE ACCURACY OR COMPLIANCE WITH THE GENERAL NOTES SHOWN HEREON. I HEREBY STATE THAT THE LAND BOUNDARIES SHOWN ON THIS PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

SURVEYOR (SEE SEAL BELOW)

DATE

LICENSE #

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT NORTH 89°28'12" EAST 2731.49 FEET ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE NORTH 00°08'39" WEST 198.33 FEET; THENCE ALONG THE ARC OF A 12.0 FEET RADIUS CURVE TO THE LEFT 18.82 FEET (CHORD BEARS NORTH 45°04'20" WEST 16.95 FEET); THENCE NORTH 00°12'10" WEST 59.00 FEET; THENCE ALONG THE ARC OF A 12.0 FEET RADIUS CURVE TO THE LEFT 18.88 FEET (CHORD BEARS NORTH 44°55'40" EAST 16.99 FEET); THENCE NORTH 00°08'39" WEST 75.90 FEET; THENCE ALONG THE ARC OF A 638.50 FEET RADIUS CURVE TO THE RIGHT 378.87 FEET (CHORD BEARS NORTH 44°51'8" EAST 16.97 FEET); THENCE NORTH 00°12'10" WEST 59.00 FEET; THENCE ALONG THE ARC OF A 12.0 FEET RADIUS NON-TANGENT CURVE TO THE LEFT 18.85 FEET (CHORD BEARS NORTH 11°08'46" WEST 16.97 FEET); THENCE NORTH 00°08'46" WEST 53.97 FEET; THENCE ALONG THE ARC OF A 470.50 FEET RADIUS CURVE TO THE LEFT 149.07 FEET (CHORD BEARS NORTH 65°13'22" WEST 148.45 FEET); THENCE NORTH 15°42'02" EAST 59.00 FEET; THENCE ALONG THE ARC OF A 12.00 FEET RADIUS CURVE TO THE RIGHT 17.46 FEET (CHORD BEARS NORTH 32°37'28" WEST 15.96 FEET); THENCE NORTH 09°03'01" EAST 134.29 FEET; THENCE ALONG THE ARC OF A 82.50 FEET RADIUS CURVE TO THE LEFT 131.03 FEET (CHORD BEARS NORTH 04°31'31" EAST 130.89 FEET); THENCE NORTH 218.96 FEET; THENCE ALONG THE ARC OF A 50.50 FEET RADIUS CURVE TO THE RIGHT 95.64 FEET (CHORD BEARS NORTH 04°48'09" EAST 95.53 FEET); THENCE NORTH 09°36'18" EAST 43.02 FEET; THENCE ALONG THE ARC OF A 62.50 FEET RADIUS CURVE TO THE LEFT 65.88 FEET (CHORD BEARS NORTH 06°36'25" EAST 65.85 FEET); THENCE ALONG THE ARC OF A 12.00 FEET RADIUS CURVE TO THE RIGHT 18.09 FEET (CHORD BEARS NORTH 46°48'16" WEST 16.43 FEET); THENCE NORTH 59.00 FEET; THENCE EAST 24.87 FEET; THENCE ALONG THE ARC OF A 770.50 FEET RADIUS CURVE TO THE LEFT 87.94 FEET (CHORD BEARS NORTH 86°43'50" EAST 87.89 FEET); THENCE NORTH 247.89 FEET; THENCE NORTH 40°44'01" WEST 131.00 FEET; THENCE NORTH 00°33'57" EAST 167.53 FEET; THENCE SOUTH 89°26'03" EAST 38.30 FEET; THENCE ALONG THE ARC OF A 361.50 FEET RADIUS CURVE TO THE LEFT 75.67 FEET (CHORD BEARS SOUTH 45°42'56" WEST 75.54 FEET); THENCE SOUTH 00°42'59" WEST 217.27 FEET; THENCE ALONG THE ARC OF A 561.50 FEET RADIUS CURVE TO THE LEFT 18.73 FEET (CHORD BEARS SOUTH 45°11'26" WEST 18.63 FEET); THENCE ALONG THE ARC OF A 12.00 FEET RADIUS CURVE TO THE LEFT 18.88 FEET (CHORD BEARS SOUTH 45°11'26" WEST 18.82 FEET); THENCE ALONG THE ARC OF A 770.50 FEET RADIUS CURVE TO THE LEFT 87.94 FEET (CHORD BEARS NORTH 86°43'50" EAST 87.89 FEET); THENCE NORTH 45°04'20" WEST 16.95 FEET; THENCE SOUTH 00°13'16" EAST 45.46 FEET; THENCE ALONG THE ARC OF A 12.00 FEET RADIUS CURVE TO THE LEFT 18.88 FEET (CHORD BEARS SOUTH 45°44'54" WEST 16.99 FEET); THENCE SOUTH 00°08'39" EAST 163.64 FEET; THENCE ALONG THE ARC OF A 12.00 FEET RADIUS CURVE TO THE LEFT 18.88 FEET (CHORD BEARS SOUTH 45°44'54" WEST 16.99 FEET); THENCE SOUTH 00°02'07" EAST 15.75 FEET; THENCE SOUTH 89°28'12" WEST 37.28 FEET; TO THE POINT OF BEGINNING. CONTAINING 26.55 ACRES OR 1,156,653 SQFT. MORE OR LESS

### APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.

THIS        DAY        OF 20      

ATTEST

CITY MAYOR

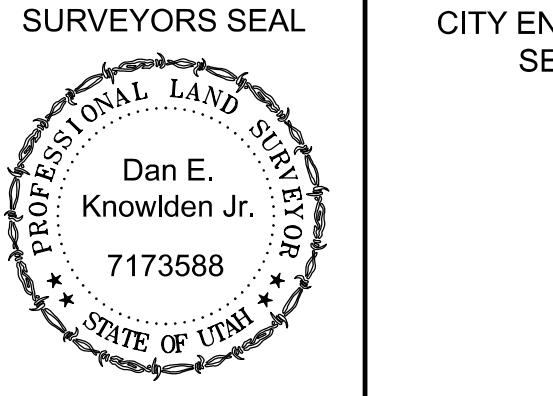
CITY RECORDER (SEE SEAL BELOW)

### NOT TO SCALE

SURVEYORS SEAL

CITY ENGINEER SEAL

CLERK-RECORDER SEAL

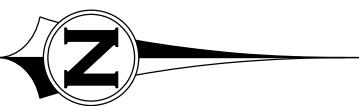


Dan E.  
Knowlden Jr.  
7173588

CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "A"

LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2



0 20 40 60 80 100

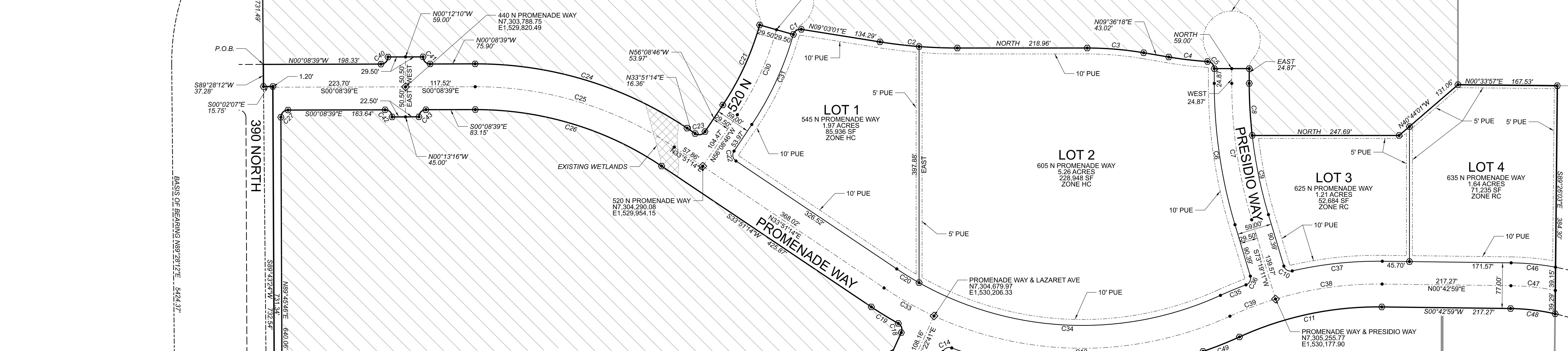
FOUND UTAH COUNTY  
BRASS CAP  
WEST 1/4 CORNER  
S24 T5S R1W SLB&M

## CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "A"

SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH  
LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

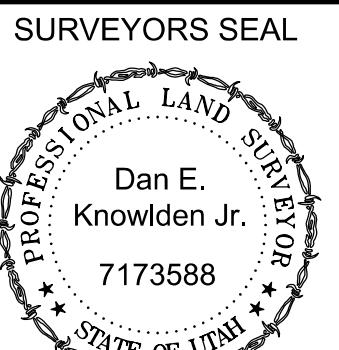
FUTURE PHASE

CHIU, RICHARD HUNG-HSIUNG

CLIFF LAKE COMMERCIAL  
SUBDIVISION PLAT "A"LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SCALE 1" = 80'

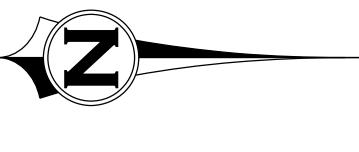
SHEET 2 OF 2

CITY ENGINEER  
SEAL

CLERK-RECORDER SEAL

UTAH DEPARTMENT OF TRANSPORTATION

CURVE TABLE					
C1	12.00'	83°20'59"	17.46'	N 32°37'28" W	15.96'
C2	829.50'	9°03'01"	131.03'	N 04°31'31" E	130.89'
C3	570.50'	9°36'18"	95.64'	N 04°48'09" E	95.53'
C4	629.50'	5°59'46"	65.88'	N 08°36'25" E	65.85'
C5	12.00'	86°23'28"	18.09'	N 46°48'16" E	16.43'
C6	829.50'	16°40'49"	241.49'	S 81°39'35" W	240.64'
C7	800.00'	16°40'49"	232.90'	S 81°39'35" W	232.08'
C8	770.50'	6°32'20"	87.94'	N 86°43'50" E	87.89'
C9	770.50'	10°08'29"	136.38'	S 78°23'25" W	136.20'
C10	12.00'	86°20'33"	18.08'	S 30°08'55" W	16.42'
C11	561.50'	25°14'16"	247.33'	S 11°54'09" E	245.34'
C12	638.50'	38°45'30"	431.92'	N 00°47'25" E	423.73'
C13	600.00'	49°08'36"	514.63'	N 00°03'01" E	499.00'
C14	12.00'	85°32'51"	17.92'	S 22°36'15" E	16.30'
C15	561.50'	24°54'49"	244.15'	S 77°50'05" E	242.24'
C16	600.00'	24°54'49"	260.90'	N 77°50'05" W	258.84'
C17	638.50'	24°54'49"	277.64'	N 77°50'05" W	275.45'
C18	12.00'	85°32'51"	17.92'	S 71°50'54" W	16.30'
C19	638.50'	4°46'46"	53.26'	S 31°27'51" W	53.25'
C20	561.50'	4°30'49"	44.23'	S 31°35'50" W	44.22'
C21	470.50'	18°09'12"	149.07'	N 65°13'22" W	148.45'
C22	12.00'	90°00'00"	18.85'	N 78°51'14" E	16.97'
C23	12.00'	90°00'00"	18.85'	N 11°08'46" W	16.97'
C24	638.50'	33°59'53"	378.87'	N 16°51'18" E	373.34'
C25	600.00'	33°59'53"	356.03'	S 16°51'18" W	350.83'
C26	561.50'	33°59'53"	233.18'	S 16°51'18" W	228.32'
C27	12.00'	90°05'35"	18.87'	S 45°11'26" E	16.98'
C28	71.00'	35°00'42"	43.39'	S 72°43'53" E	42.71'
C29	529.50'	350°58'24"	3243.06'	N 60°41'04" E	83.79'
C30	500.00'	9°04'36"	79.21'	S 60°41'04" E	79.13'
C31	529.50'	9°04'36"	83.88'	S 60°41'04" E	83.79'
C33	600.00'	9°13'55"	96.68'	S 29°41'17" W	96.57'
C34	561.50'	53°51'42"	527.85'	N 02°24'34" E	508.62'
C35	638.50'	4°10'59"	46.62'	N 22°25'47" W	46.61'
C36	12.00'	86°20'32"	18.08'	N 63°30'33" W	16.42'
C37	638.50'	13°44'20"	153.11'	N 06°09'11" W	152.74'
C38	600.00'	17°23'48"	182.18'	N 07°58'55" W	181.48'
C39	600.00'	7°50'27"	82.11'	S 20°36'03" E	82.05'
C40	12.00'	89°51'21"	18.82'	N 45°04'20" W	16.95'
C41	12.00'	90°08'39"	18.88'	N 44°55'40" E	16.99'
C42	12.00'	90°08'39"	18.88'	S 44°55'40" W	16.99'
C43	12.00'	89°51'21"	18.82'	S 45°04'20" E	16.95'
C44	12.00'	90°17'30"	18.91'	S 45°08'45" E	17.01'
C45	12.00'	89°42'30"	18.79'	N 44°51'15" E	16.93'



FOUND UTAH COUN  
BRASS C  
WEST 1/4 CORN  
S24 T5S R1W SLB

# CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "B"

SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH  
LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

## FUTURE PHASE

CHIU, RICHARD HUNG-HSIUNG

BASIS OF BEARING N89°28'12"E 5424.37'

N89°28'42"E 3215.00' 390\_NORTH

1

1

NORTH SHORE PLAT B-1

FOUND UTAH COUNTY  
BRASS CAP  
EAST 1/4 CORNER  
S24 T5S R1W SLB&M

## LEGEND

## - BOUNDARY LINE

## - LOT LINES

----- EASEMENTS  
◆ / ◆ SECTION CORNER / SURVEY MONUMENT  
◎ / • PLAT / PROPERTY CORNER OR ALIGNMENT POINT

# CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "B"

LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SCALE 1" = 80'

SHEET 2 OF 2

A circular surveyor's seal. The outer ring contains the words "PROFESSIONAL LAND SURVEYOR" in a stylized font, with small stars at the intersections of the lines. The inner circle contains the name "Dan E. Knowlden Jr." and the number "7173588". At the bottom of the inner circle, the words "STATE OF UTAH" are partially visible.

## CITY ENGINEER

R

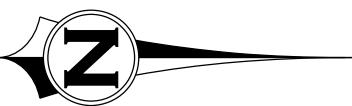
CLERK-RECORDER SEAL

# NORTH SHORE PLAT D

NORTH SHORE PLA

JKG BRC NORTHSORE LLC

DEPARTMENT OF TRANSPORTATION



0 20 40 60 80 100

FOUND UTAH COUNTY  
BRASS CAP  
WEST 1/4 CORNER  
S24 T5S R1W SLB&M

## CLIFF LAKE COMMERCIAL SUBDIVISION PLAT "C"

SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH  
LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

FUTURE PHASE

CHIU, RICHARD HUNG-HSIUNG

N 026° 52' 00"

N 89° 28' 42"E 3141.39'

390 NORTH

NORTH SHORE PLAT B-7

FOUND UTAH COUNTY  
BRASS CAP  
EAST 1/4 CORNER  
S24 T5S R1W SLB&M

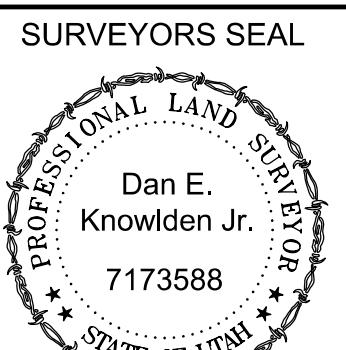
## LEGEND

- BOUNDARY LINE
- LOT LINES
- EASEMENTS
- ◆ / ◊ SECTION CORNER / SURVEY MONUMENT
- ◎ / • PLAT / PROPERTY CORNER OR ALIGNMENT POINT
- SECTION LINE

CLIFF LAKE COMMERCIAL  
SUBDIVISION PLAT "C"LOCATED IN THE NORTH HALF OF SECTION 24,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SCALE 1" = 80'

SHEET 2 OF 2

CITY ENGINEER  
SEAL

CLERK-RECORDER SEAL

NORTH SHORE PLAT D-4

NORTH SHORE PLAT A-6

JKG BRC NORTHSORE LLC





Mustang  
DESIGN

MUSTANG DESIGN, LLC  
791 N 100 E, SUITE 200  
LEHI, UTAH 84043



DRAWING USE STATEMENT  
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WHOLE OR IN PART, EXCEPT BY WRITTEN AUTHORIZATION OF MUSTANG DESIGN, LLC.

REVISION

NO. BY APR. DATE

DESCRIPTION

## CLIFF LAKE COMMERCIAL SUBDIVISION PHASING PLAN

A COMMERCIAL DEVELOPMENT  
SARATOGA SPRINGS, UTAH

PROJ. #: 2020006-02  
CAD FILE #: 2020006-02PHASING.dwg  
DRAWN BY: MJU  
DESIGN BY: MJU  
CHECKED BY: HJC  
SCALE OF SHEET: 1" = 80'  
HOR SCALE: 1" = 80'  
VER SCALE: N/A  
SHEET  
PH01  
OF  
1



