

**BENCHMARK**  
 NORTH QUARTER CORNER OF SECTION 2,  
 TOWNSHIP 6 SOUTH, RANGE 1 WEST  
 SALT LAKE BASE AND MERIDIAN  
 ELEVATION = 4578.79 PER NGVD 1929  
 PER UTAH COUNTY SURVEYORS OFFICE

**WILTSHIRE ESTATES SUBDIVISION PHASES 1-3 AMENDED**  
**AMENDING LOTS 108, 202 AND 305 OF WILTSHIRE ESTATES SUBDIVISION PHASES 1-3**

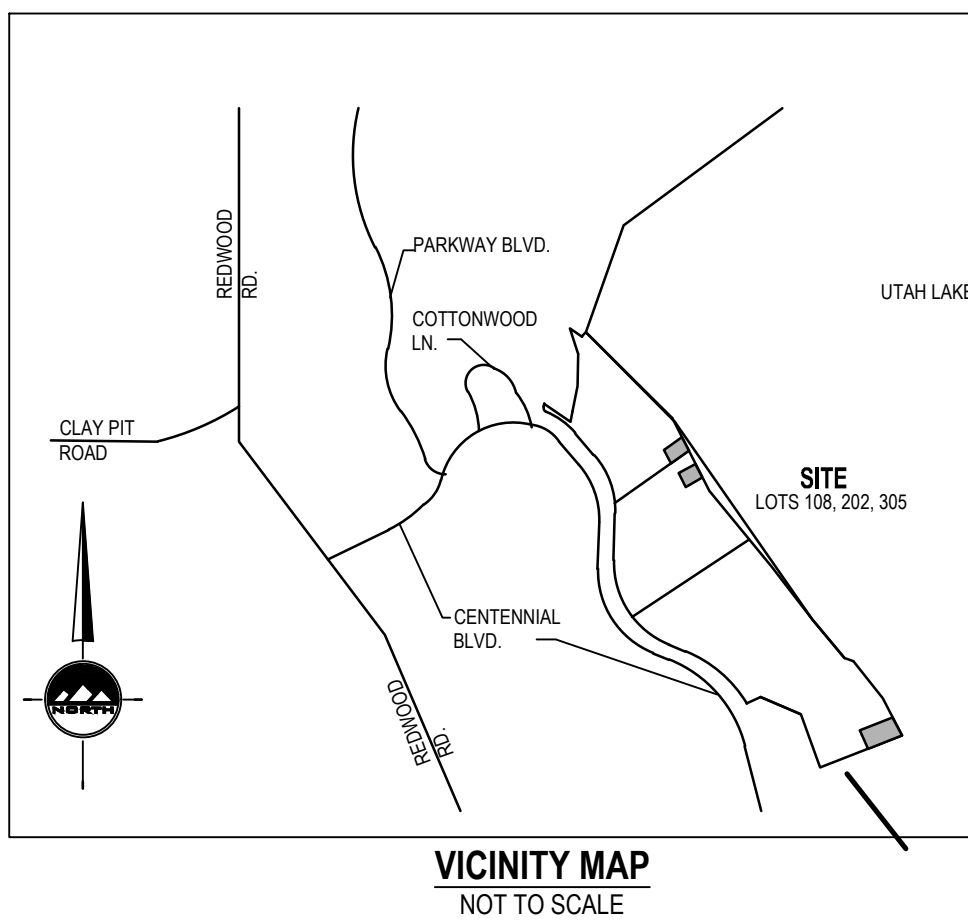
**FINAL PLAT**  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36 & THE SOUTHWEST QUARTER OF SECTION 36,  
 TOWNSHIP 5 SOUTH, RANGE 1 WEST  
 & THE NORTHWEST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 2,  
 TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SARATOGA SPRINGS, UTAH COUNTY, UTAH

**LAND USE TABLE**

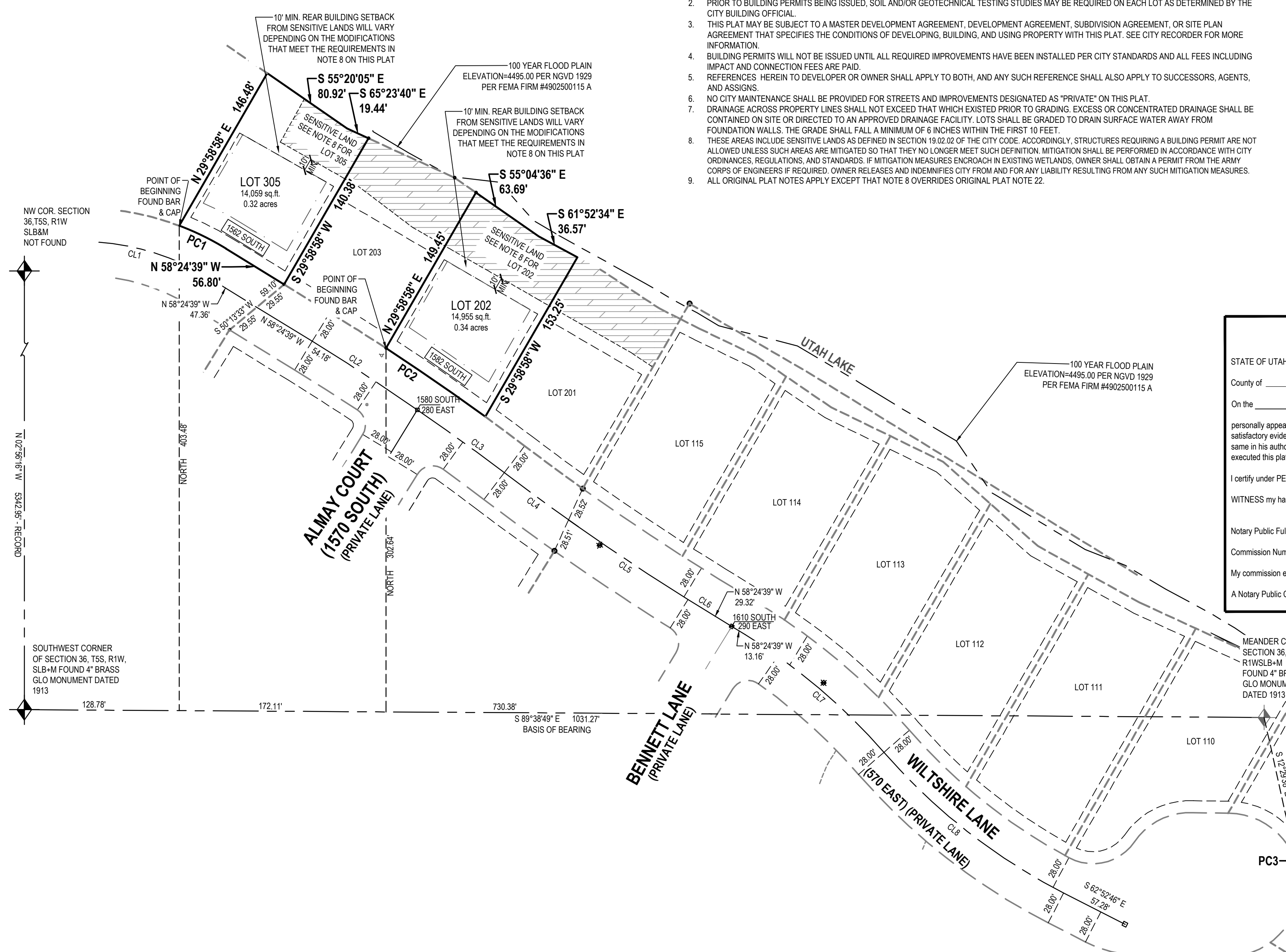
LOT 108 AREA	= 23,010 SF	.63 AC	100%
LOT 202 AREA	= 14,955 SF	.34 AC	100%
LOT 305 AREA	= 14,059 SF	.34 AC	100%
PRIVATE ROADWAY	= 0 SF	0.0 AC	0%
AREA DEDICATED TO STATE	= 0 SF	0.0 AC	0%
OPEN SPACE OR LANDSCAPING	= 0 SF	0.0 AC	0%
PERCENTAGE OF BUILDABLE LAND	= 9,893.55 SF	0.22 AC	68%
ACREAGE OF SENSITIVE LANDS	= 4,726.98 SF	0.11 AC	32%
TOTAL AREA	= 52,624 SF	.34 AC	100.00%
TOTAL NUMBER OF LOTS	= 3		

**SURVEYOR'S CERTIFICATE**  
 I, Douglas J. Kinsman, do hereby certify that I am a registered Land Surveyor, and that I hold a license, Certificate No. 334575, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat, and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of recordation of this plat, a map of survey I have completed with the Utah County Surveyor's Office.

**BOUNDARY DESCRIPTION**  
 Lot 108  
 Amending Lot 108 of "Wiltshire Estates Subdivision Phase 1" a Saratoga Springs Subdivision recorded entry #103724 in the Utah County Recorder's office. The land is situated in the Southwest Quarter of Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said Lot 108, also located in Saratoga Springs, Utah County, Utah, more particularly described as follows:  
 Beginning at a point on the easterly Right-Of-Way line of Wiltshire Lane (570 East), said point being South 89°38'49" East 1031.27 feet from the found Southwest Corner of Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian to a found G.L.O. Meander Corner, thence South 12°29'36" East 133.42 feet, and running:  
 thence North 81°20'42" East 40.00 feet;  
 thence North 44°16'11" East 115.23 feet;  
 thence South 56°04'25" East 56.16 feet;  
 thence South 65°19'51" East 44.41 feet;  
 thence South 49°58'11" East 28.32 feet;  
 thence South 44°56'15" West 178.66 feet;  
 thence North 57°29'23" West 131.43 feet 574 to the easterly Right-Of-Way line of Wiltshire Lane (570 East);  
 thence Northwesterly 34.26 feet along the arc of a 59.50 foot radius non-tangent curve to the left (center bears North 63°39'51" West and the long chord bears North 75°52'25" West 33.75 feet through a central angle of 32°59'27") along said easterly Right-Of-Way, to the Point of Beginning.  
 Contains 23,010 square feet or 0.53 acres.



- STANDARD PLAT NOTES**
- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE DAY OF \_\_\_\_\_ 20\_\_\_\_.
  - PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
  - THIS PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITH THIS PLAT. SEE CITY RECORDER FOR MORE INFORMATION.
  - BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
  - REFERENCES: HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
  - NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
  - DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
  - THESE AREAS INCLUDE SENSITIVE LANDS AS DEFINED IN SECTION 19.02.02 OF THE CITY CODE. ACCORDINGLY, STRUCTURES REQUIRING A BUILDING PERMIT ARE NOT ALLOWED UNLESS SUCH AREAS ARE MITIGATED SO THAT THEY NO LONGER MEET SUCH DEFINITION. MITIGATION SHALL BE PERFORMED IN ACCORDANCE WITH CITY ORDINANCES, REGULATIONS, AND STANDARDS. IF MITIGATION MEASURES ENCRONCH ON EXISTING WETLANDS, OWNER SHALL OBTAIN A PERMIT FROM THE ARMY CORPS OF ENGINEERS IF REQUIRED, OWNER RELEASES AND INDEMNIFIES CITY FROM AND FOR ANY LIABILITY RESULTING FROM ANY SUCH MITIGATION MEASURES.
  - ALL ORIGINAL PLAT NOTES APPLY EXCEPT THAT NOTE 8 OVERRIDES ORIGINAL PLAT NOTE 22.



**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
CL1	200.00'	109.15'	31°16'11"	N74°02'45"W	107.80'
CL2	1972.00'	104.43'	3°02'03"	N56°53'38"W	104.42'
CL3	1972.00'	89.20'	2°35'30"	N54°04'51"W	89.20'
CL4	2028.00'	76.29'	2°09'20"	S53°51'46"E	76.29'
CL5	2028.00'	119.47'	3°22'32"	S56°20'41"E	119.46'
CL6	2028.00'	13.40'	0°22'43"	S58°13'18"E	13.40'
CL7	500.00'	151.91'	17°24'26"	N49°42'26"W	151.32'
CL8	500.00'	190.90'	21°52'33"	S51°56'30"E	189.74'

**BOUNDARY CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	228.00'	43.39'	10°54'22"	N63°51'44"W	43.32'
PC2	2000.00'	100.34'	2°52'28"	N55°23'18"W	100.33'
PC3	59.50'	34.26'	32°59'27"	N7°50'25"E	33.79'

**OWNER'S ACKNOWLEDGMENT**

STATE OF UTAH  
 County of \_\_\_\_\_  
 On the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

personally appeared before me \_\_\_\_\_ who being by me duly sworn, did prove to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed this plat with full authority of the owner.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Full Name: \_\_\_\_\_  
 Commission Number: \_\_\_\_\_  
 My commission expires: \_\_\_\_\_  
 A Notary Public Commissioned in Utah

Lot 202  
 Amending Lot 202 of "Wiltshire Estates Subdivision Phase 2" a Saratoga Springs Subdivision recorded entry #12951:2017 in the Utah County Recorder's office. The land is situated in the Southwest Quarter of Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said Lot 202, also located in Saratoga Springs, Utah County, Utah, more particularly described as follows:  
 Beginning at a point on the northerly Right-Of-Way line of Wiltshire Lane (570 East), said point being South 89°38'49" East 300.89 feet and North 302.64 feet from the found Southwest Corner of said Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian, and running:  
 thence North 29°58'58" East 146.48 feet;  
 thence South 55°04'38" East 63.69 feet;  
 thence South 61°23'34" East 36.57 feet;  
 thence South 29°58'58" West 153.25 feet to the Northerly Right-Of-Way line of Wiltshire Lane (570 East);  
 thence Northwesterly 100.34 feet along the arc of a 2,000 foot radius non-tangent curve to the left (center bears South 36°02'56" West and the long chord bears North 55°23'18" West 100.33 feet through a central angle of 2°52'28") along said northerly Right-Of-Way, to the Point of Beginning.  
 Contains 14,955 square feet or 0.34 acres.

Lot 305  
 Amending Lot 305 of "Wiltshire Estates Subdivision Phase 3" a Saratoga Springs Subdivision recorded entry #103724 in the Utah County Recorder's office. The land is situated in the Southwest Quarter of Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said Lot 305, also located in Saratoga Springs, Utah County, Utah, more particularly described as follows:  
 Beginning at a point on the northerly Right-Of-Way line of Wiltshire Lane (570 East), said point being South 89°38'49" East 128.78 feet and North 403.48 feet from the found Southwest Corner of said Section 36, Township 5 South, Range 1 West, Salt Lake Base and Meridian, and running:  
 thence North 29°58'58" East 146.48 feet;  
 thence South 55°20'28" East 80.82 feet;  
 thence South 55°23'18" West 131.44 feet;  
 thence South 29°58'58" West 140.38 feet to the Northerly Right-Of-Way line of Wiltshire Lane (570 East);  
 thence North 58°24'39" West 56.80 feet along said northerly Right-Of-Way line of Wiltshire Lane 570  
 thence along the arc of a 228.00 foot radius non-tangent curve to the left (center bears South 31°35'21" West and the long chord bears North 61°51'44" West 43.32 feet through a central angle of 10°54'22") along said northerly Right-Of-Way, to the Point of Beginning.  
 Contains 14,059 square feet or 0.32 acres.

**OWNER'S DEDICATION**  
 Know all men by these presents that the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereinafter known as

**WILTSHIRE ESTATES SUBDIVISION PHASES 1-3 AMENDED**  
 AMENDING LOTS 108, 202 AND 305 OF WILTSHIRE ESTATES SUBDIVISION PHASES 1-3  
 and do hereby dedicate for the perpetual use of the public and City all parcels, lots, streets, easements, rights-of-way, and public amenities shown on this plat as intended for public or City use. The owner(s) and all agents, successors, and assigns voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street, easement, or right-of-way that will interfere with the City's use, maintenance, and operation of the street or utilities. The owner(s) and all agents, successors, and assigns assume all liability with respect to the creation of this subdivision, the alteration of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision, and the development activity within this subdivision by the owners and all agents, successors, and assigns.  
 In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

By: WARDLEY DEVELOPMENT \_\_\_\_\_ By: \_\_\_\_\_  
 By: \_\_\_\_\_ By: \_\_\_\_\_

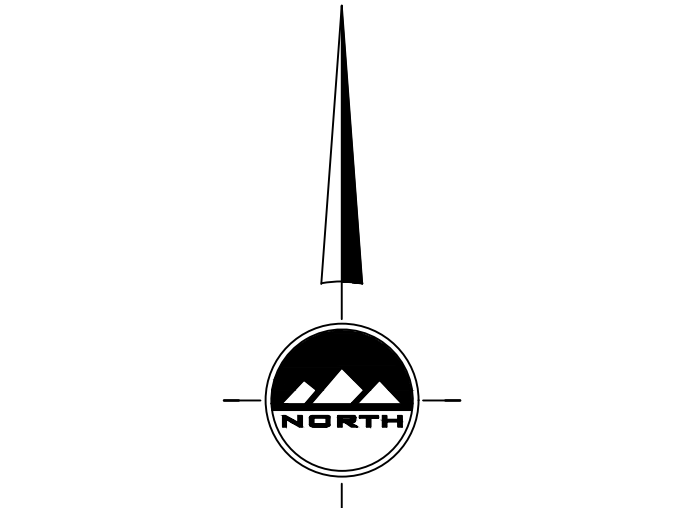
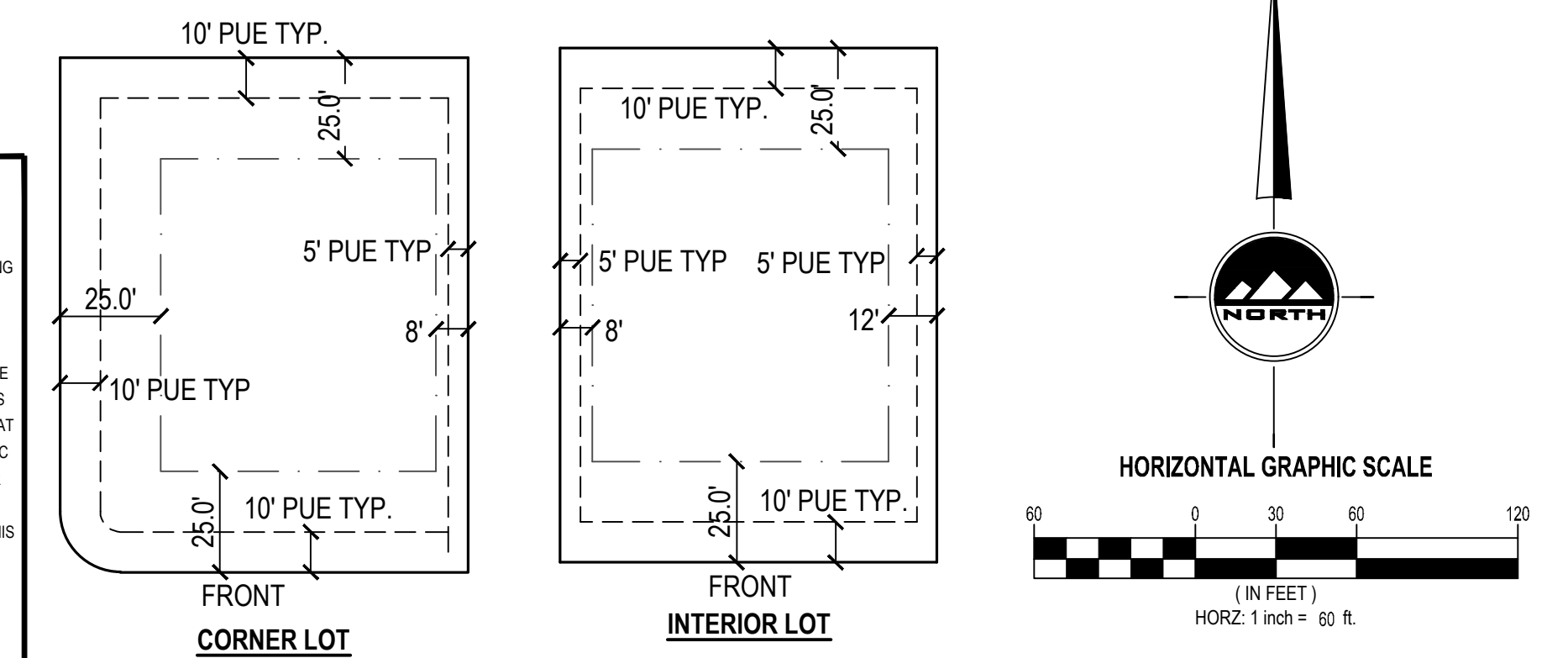
**APPROVAL BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES OF THE PERPETUAL USE OF THE PUBLIC.  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

SARATOGA SPRINGS ATTORNEY \_\_\_\_\_  
 APPROVED BY SARATOGA SPRINGS CITY ATTORNEY \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 SARATOGA SPRINGS ATTORNEY \_\_\_\_\_

LEHI CITY POST OFFICE \_\_\_\_\_  
 APPROVED BY POST OFFICE REPRESENTATIVE ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LEHI CITY POST OFFICE REPRESENTATIVE \_\_\_\_\_

CITY MAYOR \_\_\_\_\_ CITY RECORDER (SEE SEAL BELOW) \_\_\_\_\_

**WILTSHIRE ESTATES SUBDIVISION PHASES 1-3 AMENDED**  
 AMENDING LOTS 108, 202, 305 OF WILTSHIRE ESTATES SUBDIVISION PHASES 1-3  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36 & THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 1 WEST,  
 & THE NORTHWEST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SARATOGA SPRINGS, UTAH COUNTY, UTAH



BY SIGNING THIS PLAT, THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9a-503(4)(c)(ii). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

<p><b>DOMINION ENERGY</b>  <b>QUESTAR CORPORATION</b>          DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY QUESTAR CORPORATION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY QUESTAR CORPORATION'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.</p>	<p><b>ROCKY MOUNTAIN POWER</b>          1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNERS(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.          2. PURSUANT TO UTAH CODE ANN. 17-37a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:          a. A RECORDED EASEMENT OR RIGHT-OF-WAY          b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS          c. TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR          d. ANY OTHER PROVISION OF LAW.</p>
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APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

DOMINION ENERGY QUESTAR CORP.  
 ROCKY MOUNTAIN POWER

**SHEET 1 OF 1**  
 PROJECT NUMBER: U1237J  
 MANAGER: D. KINSMAN  
 DRAWN BY: B. CTIBOR  
 CHECKED BY: C. CARPENTER  
 DATE: 2/24/22

**TOOLE**  
 169 North Main Street Unit 1  
 Toole, Utah 84074  
 Phone: 435.843.3590  
 Fax: 435.578.0108

**SALT LAKE CITY**  
**LAYTON**  
 Phone: 801.547.1100

**CEDAR CITY**  
 Phone: 435.865.1453

**RICHFIELD**  
 Phone: 435.885.2993

**COMCAST CABLE TELEVISION**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

**CENTURY LINK**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

**FIRE CHIEF**  
 APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

**PLANNING DIRECTOR**  
 APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

**LAND USE AUTHORITY**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

**SARATOGA SPRINGS ATTORNEY**  
 APPROVED BY SARATOGA SPRINGS CITY ATTORNEY \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 SARATOGA SPRINGS ATTORNEY \_\_\_\_\_

**LEHI CITY POST OFFICE**  
 APPROVED BY POST OFFICE REPRESENTATIVE ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LEHI CITY POST OFFICE REPRESENTATIVE \_\_\_\_\_

**DEVELOPER**  
**WARDLEY**  
 412 FIRN DRIVE  
 CLEARFIELD, UT. 95405  
 CONTACT: ROMON ZEPEDA  
 (801)-940-2235

**CITY ENGINEER**  
 APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_

**PUBLIC WORKS DIRECTOR**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CITY FIRE CHIEF**  
 APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY FIRE CHIEF \_\_\_\_\_

**PLANNING DIRECTOR**  
 APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PLANNING DIRECTOR \_\_\_\_\_

**LAND USE AUTHORITY**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LAND USE AUTHORITY \_\_\_\_\_

**SURVEYOR'S SEAL**  
 APPROVED BY SARATOGA SPRINGS CITY ATTORNEY \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 SARATOGA SPRINGS ATTORNEY \_\_\_\_\_

**LEHI CITY POST OFFICE**  
 APPROVED BY POST OFFICE REPRESENTATIVE ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LEHI CITY POST OFFICE REPRESENTATIVE \_\_\_\_\_

**DEVELOPER**  
**WARDLEY**  
 412 FIRN DRIVE  
 CLEARFIELD, UT. 95405  
 CONTACT: ROMON ZEPEDA  
 (801)-940-2235

**CITY ENGINEER**  
 APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_

**PUBLIC WORKS DIRECTOR**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CITY FIRE CHIEF**  
 APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY FIRE CHIEF \_\_\_\_\_

**PLANNING DIRECTOR**  
 APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PLANNING DIRECTOR \_\_\_\_\_

**LAND USE AUTHORITY**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LAND USE AUTHORITY \_\_\_\_\_

**SURVEYOR'S SEAL**  
 APPROVED BY SARATOGA SPRINGS CITY ATTORNEY \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 SARATOGA SPRINGS ATTORNEY \_\_\_\_\_

**LEHI CITY POST OFFICE**  
 APPROVED BY POST OFFICE REPRESENTATIVE ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LEHI CITY POST OFFICE REPRESENTATIVE \_\_\_\_\_

**DEVELOPER**  
**WARDLEY**  
 412 FIRN DRIVE  
 CLEARFIELD, UT. 95405  
 CONTACT: ROMON ZEPEDA  
 (801)-940-2235

**CITY ENGINEER**  
 APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_

**PUBLIC WORKS DIRECTOR**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CITY FIRE CHIEF**  
 APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 CITY FIRE CHIEF \_\_\_\_\_

**PLANNING DIRECTOR**  
 APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 PLANNING DIRECTOR \_\_\_\_\_

**LAND USE AUTHORITY**  
 APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_  
 LAND USE AUTHORITY \_\_\_\_\_